



# RESOLUTION NO. 18-377

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION APPROVING AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING WITH THE COUNTY OF BUTTE FOR PROVISION OF MALE COMMUNITY REENTRY PROGRAM COORDINATION SERVICES TO EXTEND SERVICES THROUGH FISCAL YEAR 2018/2019

WHEREAS, the California Department of Corrections and Rehabilitation (CDCR) allows eligible inmates committed to State Prison, who have approximately 180 days to 30 days prior to the Earliest Possible Release date (EPRD), to serve their sentences in the community in lieu of confinement in State prison; and

WHEREAS, Nevada County desires to provide reentry program services to eligible inmates; and

WHEREAS, Nevada County does not have a reentry program and is desirous of contracting with Butte County to provide Male Community Reentry Program (MCRP) services to Nevada County participants; and

WHEREAS, Butte County has executed a contract with CDCR, Division of Rehabilitative Programs (DRP), to deliver a MCRP; and

WHEREAS, Butte County's MCRP provides or arranges linkages to a range of community-based rehabilitative services which assist with substance abuse disorders, mental health care, employment, education, housing, family reunification and social support; and

WHEREAS, Butte County agrees to provide MCRP services, at no cost, to participants convicted to State Prison whose County of Last Legal Residence (CLLR) was Nevada County; and

WHEREAS, the parties have previously entered into a Memorandum of Understanding dated January 1, 2017, which is set to expire on June 30, 2018 adopted by Resolution 17-135.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors, of the County of Nevada, State of California, approves the Amendment No. 1 to the Memorandum of Understanding between the County of Nevada and the County of Butte to extend services through Fiscal Year 2018/2019, and authorizes the Chair of the Board of Supervisors to execute the amendment on behalf of the County of Nevada.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 17th day of July, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
Edward Scofield, Chair

7/17/2018 cc: Probation\*  
AC\* (Hold)

10/25/2018 cc: Probation\*  
AC\* (Release)  
Butte County

AMENDMENT TO CONTRACT LESS THAN OR EQUAL TO \$25,000.00 ~~X~~ 22573

This Amendment to the Contract identified below, between the County of Butte and the Contractor identified below, reflects the mutual agreement between the parties to amend this Contract in consideration for the mutual promises contained herein.

COUNTY OF BUTTE

Amendment Number	1	Date of Amendment	6/1/18
Contract Number	X22573	Date of Contract	1/1/17
Contractor	Nevada County Probation Department		
Previous Contract Price	0	<input type="checkbox"/> Fixed Price	<input type="checkbox"/> Not-to-Exceed Price
Net Change this Amendment	0	<input type="checkbox"/> Fixed Price	<input type="checkbox"/> Not-to-Exceed Price
Revised Contract Price	0	<input type="checkbox"/> Fixed Price	<input type="checkbox"/> Not-to-Exceed Price
Original Completion Date	6/30/18		
Revised Completion Date	6/30/19		

Description of Additional Changes: (If any provision of the Contract is being modified by this Amendment, include the amended form of the modified provision below.)

Amendment extends the term of the agreement for 1 additional year (6/30/19).

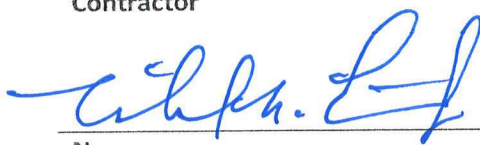
All other terms of the Contract shall remain in full force and effect and are hereby reaffirmed as originally stated or as previously amended by prior written amendment to this contract.

County

Contractor

  
 Tamara Ingersoll  
 Deputy Director  
 General Services Department

9/26/18  
 Date

  
 Name

10-23-18  
 Date

REVIEWED FOR CONTRACT POLICY COMPLIANCE

REVIEWED AS TO FORM

  
 General Services Contracts Division

9/24/18  
 Date

  
 Bruce Alpert  
 County Counsel

9/25/18  
 Date

  
 Honorable Ed Scofield  
 Chair, Nevada County Board of Supervisors

10/24/18  
 Date