



RESOLUTION No. 18-486

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE TRAINING SERVICES AGREEMENT #EW-2018- 24 WITH THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, UC DAVIS EXTENSION FOR TRAINING SERVICES (RESOLUTION 18-266)

WHEREAS, per Resolution 18-266, the County has contracted with the University of California, Davis University Extension for approximately the past twenty years for the provision of a quality Eligibility Services Training Program; and

WHEREAS, the parties desire to amend the Agreement Exhibit "A" to reflect an increase in total number of training units from 25 units to 35 units thereby increasing the total cost of training.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 to Agreement #EW-2018-24 by and between the County and The Regents of the University of California, Davis University Extension pursuant to increasing the number of training units from 25 to 35 units of training services provided during Fiscal Year 2018/19, and increase the maximum total cost of training from \$106,250 to \$148,750 (an increase of \$42,500), with a University in-kind contribution increasing from \$10,625 to \$14,875 (an increase of \$4,250), and \$95,625 to \$133,875 (an increase of \$38,250) being the County's share of cost, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Agreement on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-50105-494-5001/521520.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 9th day of October, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward Scofield, Chair

10/09/2018 cc: DSS*
AC* (Hold)

12/17/2018 cc: DSS*
AC* (Release)



UC DAVIS EXTENSION
www.extension.ucdavis.edu

1333 RESEARCH PARK DRIVE
DAVIS, CALIFORNIA 95618-4852

September 11, 2018

Agreement #EW-2018-24
Amendment #1

Amendment to Training Agreement

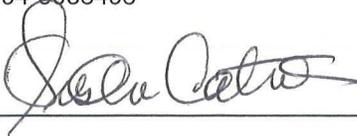
By mutual agreement indicated by authorized signatures below, The Regents of the University of California (University) and Nevada County (County) agree to amend Exhibit A to this agreement as stated below. All other terms and conditions remain the same.

	Original	Increased	New total
Total number of training units	25.00	10.00	35.00
Total cost of training	\$ 106,250.00	\$ 42,500.00	\$ 148,750.00
University's in-kind contribution	\$ 10,625.00	\$ 4,250.00	\$ 14,875.00
County's share of cost	\$ 95,625.00	\$ 38,250.00	\$ 133,875.00

IN WITNESS WHEREOF, this agreement has been executed as of the date first set forth above.

REGENTS OF THE
UNIVERSITY OF CALIFORNIA
FEIN 94-6036496

Nevada County

By 
 Name Susan Catron, MPPA, EdD
 Title Interim Dean, UC Davis Extension
 Date 9/20/18

By 
 Name Edward Scofield
 Title Chair, Board of Supervisors
 Date 12/14/18