

**AREA 4 AGENCY ON AGING ADVISORY COUNCIL**

Res. 83-80, 84-364

	<b><u>Appointed</u></b>	<b><u>3 Year Term</u></b>
<b><u>Appointee of High Noon Nutrition Program</u></b>		
VACANT	Appt.	6/30/21
<b><u>Adult &amp; Family Services Commission Representatives:</u></b>		
VACANT	Appt.	6/30/21
VACANT	Appt.	6/30/21
<b><u>Board of Supervisors-Appointed Representatives:</u></b>		
Ann Shanti Emerson	Appt. 11/12/19	6/30/22
VACANT	Appt.	6/30/20

**Contact:**

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There shall be established an Advisory Council as required by OAA and OCA. They shall meet at least 10 times in each calendar year. The counties of Nevada, Placer, Sacramento, Sierra, Sutter, Yolo, and Yuba comprise the planning and service area of the Area 4 Agency on Aging. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder.

Board of Supervisors in each of the counties, except Sacramento, shall appoint two members to the Advisory Council: one to be age 60 or over and the other can be a representative of the general public. The Adult & Family Services Commission shall appoint 2 members to be on the Area 4 Agency on Aging Advisory Council subject to approval by the Board of Supervisors. There shall be one nutrition program representative appointment in each county representing all such nutrition programs within the County. Total membership of the Advisory Council shall be 35. A minimum of one-half of the members shall be 60 years of age or over. Older minority persons shall be represented as far as possible in proportion to their number in that area. At least one member shall represent the interests of the disabled. Members shall serve for a three-year term ending June 30.

The Advisory Council will meet at least 10 times per year.

Mileage reimbursed to non-supervisor members by Area 4 Agency on Aging.

Supervisors do not receive mileage reimbursement from Area 4 Agency on Aging.

**JPA MANDATE**

**MEMBERS MUST FILE A FINANCIAL DISCLOSURE STATEMENT PURSUANT TO THEIR DISCLOSURE ORDINANCE.**