

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

NEVADA COUNTY SANITATION DISTRICT 1 ADVISORY COMMITTEE

RECEIVED

Filing Period (as listed on the announcement):

JUNE 30 2019

MAY 13 2019

Type of Member:

COMMITTEE MEMBER

Incumbent? Yes No

NEVADA COUNTY
BOARD OF SUPERVISORS

Name: Last

STONE

First

HOWARD

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District (through)

4

Home Phone with area code

Unlisted?

(Available from Election Office, 265-1298)

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

DAYS, EVENINGS

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

B.S. INDUSTRIAL MANAGEMENT

RETIRED AFTER 30 YEARS PROGRAM MANAGEMENT AT HUGHES AIRCRAFT COMPANY IN CULVER CITY, CA

Community Experience and Affiliations

MOUNTAIN LAKES ESTATES HOA PRESIDENT FOR 23 YEARS

Other County Boards, Commissions, or Committees on which you have served:

NONE

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

15 YEARS EXPERIENCE PARTICIPATING ON THE NEVADA COUNTY SANITATION ADVISORY COMMITTEE

References: Please list two references with telephone numbers

RETIRED NEVADA COUNTY SUPERVISOR HANK WESTON

JAMES HATTRUP, CURRENT PRESIDENT MOUNTAIN LAKES ESTATES HOA

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

H.S. Stone

Date

6 MAY 2019

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA**

95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008