

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

RECEIVED

Name of Board/Commission/Committee as listed on announcement:

MENTAL HEALTH BOARD

MAY 30 2019

Filing Period (as listed on the announcement):

NEVADA COUNTY
BOARD OF SUPERVISORS

Type of Member:

CONSUMER REPRESENTATIVE

Incumbent? Yes

No

Name: Last

PRESTON

First

LAURA A. P.

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[REDACTED]

STATE

City

STATE

State

Zip Code

Supervisor District (Available from Election Office, 265-1298)

2

Home Phone with area code

Unlisted?

Email Address

[REDACTED]

Extension

Time(s) available

ANYTIME

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

EL CAMINO COLLEGE - 2 YEARS - FINE ARTS MAJOR, PEER EMPLOYMENT TRAINING, WRAP CERTIFIED TRAINING, CORR. SPIRIT CENTER, PEER COUNSELING NEW DIRECTION - PEER SUPPORT TO INMATES

Community Experience and Affiliations

WAYNE BROWN HALL UNDER JOHNEYBY

SEE ABOVE

Other County Boards, Commissions, or Committees on which you have served:

N/A

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

LIVED EXPERIENCE W/ MENTAL ILLNESS

References: Please list two references with telephone number

SUE HADDON

[REDACTED]

JANICE DEARDORF

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

JAPP Initial

Signature

Laura A. P. Preston

Date

May 21, 2019

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008