



RESOLUTION No. 19-215

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2018 NEVADA COUNTY THERMOPLASTIC SAFETY PROJECT COUNTY CONTRACT NO. 225031 FEDERAL NO. HSIP-5917 (098)

WHEREAS, the County of Nevada entered into Contract No. 225031 with Central Striping Service Inc. on May 22, 2018, by Resolution 18-192 for a contract totaling \$375,064.20 plus a 10% contingency of \$37,506.42 for the contract work items, for a maximum not to exceed amount of \$412,570.62; and

WHEREAS, said Contract was for the 2018 Nevada County Thermoplastic Safety Project and was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of Nevada County Department of Public Works on October 8, 2018, with contract costs totaling \$359,114.10

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on July 2, 2019, and the Bond of Faithful Performance on October 8, 2019.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 28th day of May, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

5/28/2019 cc: Recorder (1) 

5/29/2019 cc: DPW*
AC*
CSS, Inc.

COPY

RECORDING REQUESTED BY:

&

RETURN TO:

**Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617**

Nevada County Recorder

Gregory J. Diaz

Document#: 20190010105

Thursday May 30 2019, at 03:39:58 PM

Paid: \$0.00 KP

DOCUMENT TITLE

**NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 19-215**

**NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2018 NEVADA COUNTY
THERMOPLASTIC SAFETY PROJECT COUNTY CONTRACT NO. 225031 FEDERAL
NO. HSIP-5917 (098)**

**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies**



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Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: *Julie Patterson Hunter*

Richard Anderson

Richard Anderson, Chair

5/28/2019 cc: Recorder (1)

**The foregoing instrument is a correct
copy of the original on file in this office.**

RES 19-215
ATTEST: 5/30/19

**Julie Patterson Hunter, Clerk of the Board
County of Nevada**

BY: *Julie Patterson Hunter*