



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AN AGREEMENT BETWEEN THE COUNTY OF NEVADA AND JACKSON & SANDS ENGINEERING, INC. TO PROVIDE PROFESSIONAL DRAFTING, ARCHITECTURAL, AND ENGINEERING SERVICES FOR AFFORDABLE HOUSING MASTER PLANS AND AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE CONTRACT IN A MAXIMUM CONTRACT AMOUNT OF \$229,000 AND AMENDING THE FY 2021/2022 BUDGET IN THE AMOUNT OF \$125,000 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, it is the objective of the Nevada County to facilitate the development and access to affordable and workforce housing development; and

WHEREAS, improving access to a less expensive and more streamlined permitting process will help achieve the goal of access to more affordable housing opportunities; and

WHEREAS, improving achievability of construction for housing will improve development of affordable housing in our region; and

WHEREAS, having access to pre-approved quality construction plans and documents while having an expeditious permitting process will help increase the amount of affordable housing; and

WHEREAS, a competitive procurement process was conducted and Jackson & Sands Engineering, Inc was selected to provide professional drafting, architectural, and engineering services for affordable housing master plans; and

WHEREAS, Resolution No. 21-012 awarded the LEAP Grant (\$300,000) to the Community Development Agency of which \$104,000 is allocated to the Building Department; and

WHEREAS, Resolution No. 21-284 authorized the allocation of \$200,000 in US American Rescue Plan Act funds for “Partial funding for pre-approved master building plans to help improve affordable housing, homelessness, and economic recovery;” and

WHEREAS, additional funding will come from City of Grass Valley (\$10,000), Town of Truckee (\$10,000), County of Placer (\$15,000); and

WHEREAS, the County will execute a Memorandum of Understanding with participating jurisdictions to define funding contributions and obligations of commitment for this partnership; and

WHEREAS, the Building Department budget for Fiscal Year 2021/2022 included \$104,000 for this grant. available in the Fiscal Year 2021/22 1123-20602-322-1000/521520 an additional budget amendment is required for the remaining \$125,000.

NOW, THEREFORE, BE IT HEREBY RESOLVED the Board of Supervisors of the County of Nevada approves the contract between the County of Nevada and Jackson & Sands Engineering, Inc. for Fiscal Year 2021/22 in the maximum amount of \$229,000 and authorizes the Chair of the Board of Supervisors to execute the contract on behalf of the County of Nevada.

BE IT FURTHER RESOLVED that the Board of Supervisors authorizes and directs the Auditor-Controller to amend the Fiscal Year 2021/2022 budget as follows:

Increase:

1123-20602-322-1000/521520 \$125,000

1123-20602-322-1000/449000 \$35,000

1123-20602-322-1000/474555 \$90,000