

NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, November 15, 2016, at 1:30 p.m., or as soon thereafter as the matter may be heard, in the Supervisors' Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, the Nevada County Board of Supervisors will hold a public hearing to consider the Agricultural Advisory's Commission's recommendation to the Board of Supervisors to approve a Williamson Act Contract for Robert Harris proposing to establish an Agricultural Preserve pursuant to the Land Conservation Act on four parcels totaling approximately 1,414 acres at 16404 Sanford Road and 18241 Garden Bar Road, Grass Valley (APNs 54-160-07, 54-170-02, 54-170-08, and 54-170-12), and to find that the application proposed is not subject to environmental review pursuant to Section 15317 of the California Environmental Quality Act Guidelines. The Agricultural Advisory Commission reviewed the proposed project on September 21, 2016, and recommended approval of the Williamson Act Contract on an 8-0 vote, with one abstention. (District II)

All documents pertaining to the proposed actions, including a legal description of the property, the staff report, and other supporting documents are available for public review and consideration at the following locations: the Clerk of the Board's Office, 950 Maidu Avenue, Suite 200, Nevada City, CA 95959; Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959; and online by visiting the Planning Department webpage: www.mynevadacounty.com/nc/cda/planning/Pages/Home.

LOCATION: 16404 Sanford Road and 18241 Garden Bar Road, Grass Valley (APNs 54-160-07, 54-170-02, 54-170-08, and 54-170-12)

ENVIRONMENTAL DETERMINATION: Categorically exempt pursuant to Section 15317 of the California Environmental Quality Act Guidelines.

PLANNER: Jessica Hankins, Senior Planner.

You have the right to attend the Board of Supervisor's public hearing to discuss the above matters, provide oral testimony and comment, and/or submit written materials regarding the potential actions. Any person wishing to offer testimony on this matter should appear at the public hearing or may submit written comments (an original and 8 copies) to the Clerk of the Board at or prior to the scheduled public hearing. The Board Chairperson may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof.

If you challenge the Board of Supervisors determinations or decisions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

By: 
Julie Patterson Hunter, Clerk of the Board

PUBLISH: November 3, 2016
THE UNION