

RESOLUTION No.____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE DIRECTOR OF BEHAVIORAL HEALTH TO ACCEPT THE TERMS AND CONDITIONS OF THE DEPARTMENT OF HEALTH CARE SERVICES, PROVIDING ACCESS AND TRANSFORMING HEALTH SUPPORTS (PATH) ROUND 3 JUSTICE-INVOLVED PLANNING AND CAPACITY BUILDING PROGRAM FUNDS FOR BEHAVIORAL HEALTH AGENCIES IN THE AMOUNT OF \$911,840, PROVISIONALLY AWARDED ON JULY 13, 2023

WHEREAS, Assembly Bill (AB) 133 (Chapter 143, Statutes 2021) and the five-year amendment and renewal section 1115 demonstration authorizes Providing Access and Transforming Health Supports (PATH) funding to address the unique healthcare needs of individuals involved in the justice system; and

WHEREAS, the California Department of Health Care Services (DHCS) has offered a grant opportunity titled "CalAIM PATH/JI Capacity Building Round 3" to support the enhancement of linkages to behavioral health care, as outlined in the guidance memo dated April 2023; and

WHEREAS, the grant funds provided by the DHCS will facilitate the implementation of improvements in our behavioral health programs and help us meet new requirements regarding data exchange and linkage to care post-release; and

WHEREAS, the purpose of this project is to enhance the Medi-Cal healthcare delivery system for justice-involved populations who often face complex health challenges, including mental health disorders, substance abuse, chronic medical conditions, and social determinants of health that significantly impact their overall well-being.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the application for Providing Access and Transforming Health Supports (PATH) Round 3 Grant funding for Behavioral Health agencies is approved and the provisional allocation amount of \$911,840 is hereby accepted from the California Department of Health Care Services.

BE IT FURTHER RESOLVED that the Director of Behavioral Health, or his or her designee, is hereby authorized to sign any necessary documents in connection with this award and all amendments thereto, on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-40110-493-8301 / 445200