



# RESOLUTION No. 25-142

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION AUTHORIZING ENVIRONMENTAL CLEARANCE AND AUTHORIZING THE CHAIR OF THE BOARD TO SIGN THE INVITATION TO BID, AND THE PURCHASING AGENT TO SOLICIT BIDS FOR THE 2025 WESTERN NEVADA COUNTY ANNUAL STRIPING PROJECT, COUNTY PROJECT 426643 - DISTRICTS ALL

WHEREAS, the Department of Public Works desires to re-stripe approximately 42 miles of County maintained roadways as a routine maintenance and safety measure; and

WHEREAS, under section 15301(c) of the California Environmental Quality Act Guidelines, Class 1 projects consisting of the maintenance or minor alteration of existing public facilities are categorically exempt from the provisions of the California Environmental Quality Act; and

WHEREAS, bidding documents have been prepared to accomplish this work; and

WHEREAS, the Director of Public Works may make adjustments to the roadways listed as necessary; and

WHEREAS, this project will be funded by Road Rehabilitation and Maintenance Act (RMRA), within Roads Administration; and

WHEREAS, construction is scheduled to begin in August 2025.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Authorizes the Public Works Department to proceed with 2025 Western Nevada County Annual Striping Project under a categorical exemption from the provisions of the California Environmental Quality Act
2. Authorizes the Chair of the Board of Supervisors to sign the Invitation to Bid.
3. Authorizes the Purchasing Agent to solicit bids for the 2025 Western Nevada County Annual Striping Project.
4. Authorizes the Public Works Director to incorporate any final changes into the bid documents before advertising for bids.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 22nd day of April 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN

Chief Deputy Clerk of the Board of Supervisors

By: <sup>for</sup> [Signature], Deputy COB

Heidi Hall  
Heidi Hall, Chair