



PUBLIC NOTICE OF COMMITTEE VACANCIES

January 1, 2022

The Nevada County Board of Supervisors is seeking interested persons to serve on the following:

***ADULT AND FAMILY SERVICES COMMISSION:** (6 vacancies)

One Private Sector vacancy for an unexpired 2-year term ending April 30, 2022; three Public Sector vacancies, two for unexpired 2-year terms ending April 30, 2022, and one for an unexpired 2-year term ending April 30, 2023; and two Low Income Sector vacancies, one for an unexpired 2-year term ending April 30, 2022, and one for an unexpired 2-year term ending April 30, 2023. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For further information contact Mike Dent, Department of Child Support, Collections, Housing and Community Services, (530) 265-1410.

***AGRICULTURAL ADVISORY COMMISSION:** (1 position)

One Agricultural Interests representative to fill a 4-year term ending March 31, 2026. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County; develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owner, and all others for wise conservation and management of resources to benefit the County's agricultural assets; and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For more information, contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

***ASSESSMENT APPEALS BOARD:** (2 vacancies)

Two alternate members to fill 1-year terms ending September 30, 2022. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board, (530) 265-1480.

***AREA 4 AGENCY ON AGING GOVERNING BOARD:** (1 position)

One non-supervisor member to fill an unexpired 2-year term ending December 31, 2023. The governing board shall establish all policy; procedural rules for expenditure and obligation and conditions on the use of funds; enter into and administer contracts and sub grants for the purpose of carrying out the intent and functions of the OAA and any other pertinent grant programs; adopt the area plan and annual budget; and perform all its responsibilities in accordance with OAA, the Older Californians Act (OCA), and all other pertinent laws, regulations and rules. For further information contact Area 4 Agency on Aging, (916) 486-1876.

BOARD OF TRUSTEES OF THE LAW LIBRARY: (2 positions)

Two Board of Supervisors appointed representatives for 1-year terms becoming available February 1, 2022, and ending on January 31, 2023. This board governs the County law library and was established under the provisions of Chapter 52 of the Business & Professions Code. For further information contact Jeannie Wood, Law Librarian (530) 265-2918.

***BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (1 vacancy)

One member-at-large vacancy to be filled by a person with a disability who is qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading, for an unexpired four-year term ending July 1, 2023. This Board rules on appeals of discretionary orders, decisions or determinations made by the Building Official relative to the application and interpretation of the provisions of the technical codes. For further information contact Craig Griesbach, Building Department, 265-1222.

CITIZENS' OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY: (1 vacancy)

One member vacancies to fill an unexpired 4-year term ending March 31, 2025. To ensure that the Eastern and Western Nevada County libraries receive equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan, residents from Eastern County are encouraged to apply. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the county of Nevada annually transfers its maintenance and effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Nick Wilczek, County Librarian, (530) 265-1407.

***FIRST 5 NEVADA COUNTY CHILDREN & FAMILIES FIRST COMMISSION:**

(1 position) One member representing the interests of local school districts for a two-year term beginning on March 1, 2022, and ending on February 28, 2024. The purpose of this Commission is to promote, support, and improve the early development of children from the prenatal stage to five (5) years of age, through the establishment, institution and coordination of appropriate standards (strategic plan), resources and integrated and comprehensive programs emphasizing community awareness, education, nurturing, child care, social service, health care and research. For further information contact Melody Easton, Executive Director, (530) 274-5361.

***FISH AND WILDLIFE COMMISSION:** (1 vacancy)

One member appointed by District III supervisor from among residents of the County at-large. This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game funds. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690

***KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (2 vacancies)

Two residents of Kingsbury Greens CSD to fill unexpired terms ending December 6, 2024. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Applicant must

be a registered voter within the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480. Open until filled.

MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD: (3 vacancies)

Two Consumer Member vacancies to fill an unexpired 3-year terms, one ending June 30, 2022, and one ending June 30, 2024, as well as one vacancy to fill an unexpired 3-year term ending June 30, 2023, which can be filled by either a Family Member or general Member. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health and Human Services Agency, (530) 265-1627.

NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE: (9 vacancies, 2 positions)

One Owner of Lake Wildwood Property, Zone 1 representative; two Owners of Lake of the Pines Property, Zone 2 representatives; one Owner of North San Juan Property, Zone 4 representative; one Owner of Gold Creek Property, Zone 5 representative; and one Owner of Penn Valley Property, Zone 6 representative position; all for unexpired two year terms ending June 30, 2022. One Owner of Lake of the Pines Property, Zone 2 alternate; one Owner of Cascade Shores Property, Zone 8 alternate; and one Owner of Eden Ranch Property, Zone 9 representative; all to fill 2-year terms ending June 30, 2023. In addition to the nine vacancies listed above, two positions are available for unexpired two-year terms ending June 30, 2023: one Owner of Cascade Shores Property, Zone 8 representative; and one Owner of Lake Wildwood Property, Zone 1 alternate. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors and their communities on matters relating to sewage collection and treatment facilities, including annual budget preparation. This committee meets quarterly. For further information, contact Public Works Department, (530) 265-1411, Public.Works@co.nevada.ca.us.

***NEVADA COUNTY TRANSPORTATION COMMISSION:** (1 vacancy; 1 position)

One At-Large Member vacancy representing the Elderly/Disabled Community and one At-Large Member position to fill unexpired 4-year terms ending December 31, 2025. This Commission functions as a Regional Transportation Planning Agency to develop and endorse a Regional Transportation Plan (RTP), a Regional Transportation Improvement Program (RTIP), and to administer the requirements of the Transportation Development Act (TDA). It also directs the administration of the TDA funds received in Nevada County. Terms are for four years and members of the NCTC also serve as the Nevada County Airport Land Use Commission. For further information, contact Mike Woodman, Executive Director, (530) 265-3202.

***PENN VALLEY AREA MUNICIPAL ADVISORY COUNCIL:** (2 vacancies)

Two vacancies for unexpired two-year terms ending June 30, 2023. All applicants must reside within Supervisorial District IV boundaries that are within either the Western Gateway Regional Recreation and Park District or the Penn Valley Fire Protection District. Individuals are selected by District IV Supervisor Susan Hoek and their appointment are acknowledged by the Board of Supervisors. The Council will advise the County regarding development, land use, and any applicable item requested by the County. For more information, contact the Clerk of the Board at (530) 265-1480.

***REGIONAL HOUSING AUTHORITY:** (1 position)

One Tenant Representative position to fill an unexpired 2-year term ending December 18, 2023. This position is appointed jointly by all participating counties. The primary function of the Housing Authority is to assist low and moderate-income families, including elderly and handicapped persons, by operating

programs that provide decent, safe and sanitary housing at affordable costs. The area of jurisdiction of the Housing Authority are the Counties of Sutter, Nevada, Colusa and Yuba, as well as the Cities of Live Oak, Yuba City and Colusa. For further information contact Gustavo Becerra, Executive Director, (530) 671-0220.

***SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies)

One consultant appointed by District II Supervisor, one consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact Environmental Health, (530) 265-1464.

***SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (3 vacancies; 1 position)

Two Citizen-At-Large Representatives and one Local Business Representative to fill 2-year terms ending January 31, 2024, and one Citizen Knowledgeable position becoming available on February 1, 2022, for a 2-year term ending January 31, 2024. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For information, contact David Garcia, Program Manager, (530) 265-7038.

***SOUTH COUNTY AREA MUNICIPAL ADVISORY COUNCIL:** (1 vacancy)

One alternate member to serve a term running until sunset of the council and dissolution of the council upon adoption of the updated Higgins Area Plan. All applicants must reside within the boundaries of Supervisorial District II. Members will represent a fair cross-section of the community as determined by the District II Supervisor. The Council will review and make recommendations to the District II Supervisor, Planning Commission and Board of Supervisors regarding the development, passage and implementation of the Higgins Area Plan and will serve as a conduit to promote community involvement and garner community input throughout the Higgins Area Plan planning process. For more information, contact the Clerk of the Board at (530) 265-1480.

***TRANSIT SERVICES COMMISSION:** (1 vacancy)

One Public Member vacancy to fill an unexpired 2-year term ending March 31, 2022. This commission shall a) establish fares; b) adopt the level of transit and paratransit services, including route structure and service areas; c) monitor public response; d) approve proposed purchase of additional vehicles; e) oversee on a regular basis and advise as necessary on the daily operations of the system; f) review and approve the annual budget for transit and paratransit operations; g) approve applying for grants for usual operation and /or for demonstration or study projects; h) direct staff to perform studies and analysis to evaluate options and alternative for providing transit and paratransit services on a short term and long term basis and report back to the Transit Commission; i) approve adjustments in the program in order to serve the public with maximum efficiency and services, including contracting with others for a portion of, or all of, transit, paratransit and ancillary services. For further information, contact the Department of Public Works, Transit Services Division, (530) 265-1222.

FINAL FILING DATE: Open until filled, unless indicated.

***Members must file a Financial Disclosure Statement.**

All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.

Persons interested in serving may submit a County Committee Application online at <https://www.mynevadacounty.com/committees>. For more information, contact Julie Patterson Hunter, Clerk of the Board at ClerkOfBoard@co.nevada.ca.us.

Applicant must be a resident of Nevada County.

Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, and the Nevada County website at <https://www.mynevadacounty.com/DocumentCenter/View/13722> . Notice is also posted at the Truckee Town Hall and the District V Board of Supervisors office.

Posted on January 1, 2022.