

**AMENDMENT #3 TO THE RENEWAL CONTRACT  
WITH GLENNAH TROCHET, M.D.  
(PESO3993) (RES 20-473)**

**THIS AMENDMENT** is executed this April 13, 2021 by and between GLENNAH TROCHET, M.D., hereinafter referred to as “Contractor” and COUNTY OF NEVADA, hereinafter referred to as “County”. Said Amendment will amend the prior Agreement between the parties entitled Personal Services Contract, executed on July 13, 2020 per Purchase Order No. PESO3993 and amended on October 15, 2020; and subsequently amended on November 10, 2020 (RES 20-473).

**WHEREAS**, the Contractor provides services pertaining to interim Public Health Officer and Registrar services for the County of Nevada during absences or unavailability of the County Public Health Officer; and

**WHEREAS**, the parties desire to amend their Agreement to increase the hourly rate from \$145 per hour to \$150 per hour (an increase of \$5/HR) and revise Exhibit “B” Schedule of Charges and Payments to reflect the increase in the hourly rate. The maximum contract price of \$130,000 will remain the same.

**NOW, THEREFORE**, the parties hereto agree as follows:

1. That Amendment #3 shall be effective as of March 1, 2021.
2. That the maximum contract price shall remain the same.
3. That the hourly rate will increase from \$145/hr to \$150/hr (an increase of \$5/hr).
4. That the Schedule of Charges and Payments, Exhibit “B” is amended and replaced in its entirety as set forth in the revised Exhibit “B” attached hereto and incorporated herein.
5. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA:

CONTRACTOR:

By: \_\_\_\_\_  
Dan Miller  
Chair of the Board of Supervisors

By: \_\_\_\_\_  
Glennah Trochet, M.D.  
Physician  
633 46<sup>th</sup> Street  
Sacramento, CA 95819

ATTEST:

By: \_\_\_\_\_  
Julie Patterson-Hunter  
Clerk of the Board of Supervisors

**EXHIBIT "B"**  
**SCHEDULE OF CHARGES AND PAYMENTS**  
**GLENNAH TROCHET, MD**

The maximum contract obligation for services provided under this Contract shall not exceed \$130,000 for the entire contract term of July 1, 2020 through June 30, 2022.

County shall reimburse Contractor at the rate of \$145 per hour from July 1, 2020, through February 28, 2021, and at the rate of \$150 per hour from March 1 through June 30, 2021. Contractor agrees to bill in the minimum of fifteen (15) minute increments. County agrees to pay Contractor a flat fee for any consecutive period of up to seven (7) days, in which Contractor agrees to be "on call" and available, if necessary, to provide services to Nevada County, whether or not Contractor is actually called upon to render services. The flat fee will be the same as the hourly rate in effect on that date. For periods of "on call" that are more than seven (7) consecutive days, Contractor will bill at the flat fee in effect on that date for the additional period in increments of up to seven (7) days each.

Contractor shall be reimbursed for mileage at the current IRS mileage rate per mile for trips made in Contractor's car when Contractor is required by Department to travel in order to provide services.

Contractor shall submit a monthly invoice at the end of each month for compensation and mileage to be reimbursed. The invoice shall be delivered or mailed to:

Nevada County Public Health Department  
Attn: Fiscal Office  
500 Crown Point Circle, Suite 110  
Grass Valley, CA 95945