



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617  
(530) 265-1411 FAX (530) 265-9849 [www.mynevadacounty.com](http://www.mynevadacounty.com)

Sean Powers  
Community Development Agency Director

Trisha Tillotson  
Director of Public Works

**File: 240.5732 002**

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

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**MEETING DATE:** March 13, 2018

**TO:** Board of Supervisors

**FROM:** Jessica Hankins, Public Works Project Manager

**SUBJECT:** **Program Supplement Number N061-F to Administering Agency-State Agreement Number 03-5917F15 – 2018 Thermoplastic Striping Project – County Contract No. 225031, Federal Contract No. HSIP 5917(098) – Districts I, II, III, and IV**

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**RECOMMENDATION:** Approve the attached resolution

**FUNDING:** This project is funded with federal Highway Safety Improvement Program (HSIP) and State Exchange funds. The project is included in the Road Capital Improvement Program budget. There is no impact to the General Fund.

**BACKGROUND:** The County of Nevada has been allocated \$367,000 of HSIP funds for the 2018 Thermoplastic Striping Project. This project is scheduled in the Nevada County Department of Public Works Capital Improvement Program for construction in 2018. The State has prepared Program Supplement Number N061-F, which will provide reimbursement of 100 percent of all eligible costs. In order to obtain these funds, the attached two (2) copies of Program Supplement Number N061-F must be approved and executed.

**Item Initiated by:** Jessica Hankins, Public Works Project Manager  
**Approved by:** Trisha Tillotson, Director of Public Works

TT:JH:kw

Submittal Date: February 20, 2018