



**NEVADA COUNTY
HEALTH & HUMAN SERVICES
AGENCY**

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NEVADA COUNTY BOARD OF SUPERVISORS

Board Agenda Memo

MEETING DATE: December 14, 2021

TO: Board of Supervisors

FROM: **Phebe Bell**

SUBJECT: Resolution approving execution of Amendment No. 1 to the contract between County of Nevada and Turning Point Community Programs, Inc. for the provision of the SAMHSA Community Mental Health Centers (CMHC) grant and hotel/motel placements for Turning Point clients through ARPA (American Rescue Plan Act) and CESF (Coronavirus Emergency Supplemental Funding) grant funds, increasing the maximum contract amount to \$4,055,382 for FY 21/22 (an increase of \$195,925), revising Exhibit "A" Schedule of Services to reflect a change in staffing and services as a result of grant funding, and revising Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum Contract price for Fiscal Year 21/22 . (RES 21-259)

RECOMMENDATION: Approve the attached Resolution.

FUNDING: Services are funded by Mental Health Services Act (MHSA) monies made available to Nevada County from the California Department of Health Care Services (DHCS), 1991 Realignment, Medi-Cal Federal Financial Participation (FFP), Grants for the Benefit of Homeless Individuals (GBHI) through Substance Abuse and Mental Health Services Administration (SAMHSA), Prop 47 funds, SAMHSA Community Mental Health Centers (CMHC) grant funds, ARPA (American Rescue Plan Act) funds, and CESF (Coronavirus

Emergency Supplemental Funding) grant funds. The maximum is based on the actual cost of grant programs and projected units of services anticipated to be delivered and associated program expenses. Services are in the department's budget for FY 2021/22 and this Agreement requires no county general fund dollars.

BACKGROUND:

Per Resolution No. 21-259, Turning Point Community Programs, Inc. provides Adult Assertive Community Treatment (AACT) Program Services as a Full-Service Partnership (FSP) and consistent with Nevada County's approved MHSA Community Services and Supports (CSS) Plan.

This Amendment reflects the addition of the SAMHSA Community Mental Health Centers (CMHC) grant. The CMHC grant will grow the use of peers within the behavioral health workforce, and will expand clinical and case management capacity. The Contractor will hire 1 Case Manager and 2 Peer Support Specialists to be embedded in the Nevada County Behavioral Health case management team. The Contractor will also hire a Peer Family Advocate to provide support to families of individuals with serious mental illness receiving Assisted Outpatient Treatment (AOT) services or Full Service Partnership (FSP) services. Finally, the Contractor will hire a Clinical Team Lead to serve as the Project Director for the grant and oversee key grant positions.

This Amendment also reflects the removal of two embedded personal services coordinator positions, which will be hired by another contracted provider.

Additionally, this amendment includes the addition of funding for emergency housing needs of motel/hotel vouchers using ARPA (American Rescue Plan Act) funds, and CESF (Coronavirus Emergency Supplemental Funding) grant funds.

It is recommended that the Board approve this Amendment as it allows the Contractor to continue to provide critical services while staying in alignment with all State, County and agency requirements.

Item Initiated and Approved by: Phebe Bell, MSW, Director of Behavioral Health