



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING A SUBLEASE AGREEMENT BETWEEN THE ALLIANCE FOR WORKFORCE DEVELOPMENT, INC., AND THE COUNTY OF NEVADA FOR OFFICE SPACE AT THE BRIGHTON GREENS RESOURCE CENTER LOCATED AT 988 MCCOURTNEY ROAD, GRASS VALLEY, CALIFORNIA, AND AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE AGREEMENT**

WHEREAS, the County of Nevada, as authorized by Board Resolution 14-545, has entered into a Lease Agreement with M. K. Blake Estate Company for approximately 20,000 square feet of office space at 988 McCourtney Road, Grass Valley, California, which Agreement was subsequently amended through Resolution 15-351; and

WHEREAS, said Lease Agreement provides for the subletting of leased space subject to the Landlord's consent; and

WHEREAS, the Alliance for Workforce Development, Inc., would like to enter into a sublease agreement beginning February 1, 2016 or when finished space is occupied by Alliance and ending June 30, 2021 for 8% of the leased space in order to deliver workforce development programs and related services to Nevada County citizens.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Board of Supervisors hereby approves in the form attached hereto, a Sublease Agreement with Workforce Development, Inc., pertaining to approximately 1,673 square feet of Brighton Greens Resource Center office space located at 988 McCourtney Road, Grass Valley, CA 95949, for the term commencing February 1, 2016 and ending June 30, 2021 and that rent shall be \$1.15 per square foot or \$1,924 per month and an additional expense of 8% of operational costs associated with the building per month, with rent increasing according to County rent and cost increases, in a prorated share as spelled out in the Lease between the County and the Landlord, and that the Chair of the Board of Supervisors is hereby authorized to execute the Sublease Agreement on behalf of the County of Nevada.

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