

**AMENDMENT No. 2 TO THE OUTDOOR VISITOR SAFETY
GRANT AWARD RECIPIENT AGREEMENT WITH SOUTH
YUBA RIVER CITIZENS LEAGUE**
(Resolution 23-433)

THIS AMENDMENT is executed this ____ day of ____, 2025 by and between South Yuba River Citizens League and the County of Nevada. Said Amendment amends the prior Agreement between the parties entitled Outdoor Visitor Safety Fund Grant Program Grant Award Recipient Agreement (the "Grant Agreement") executed on the 23rd day of October 2023 by Resolution No. 23-433, and

WHEREAS, South Yuba River Citizens League was approved for an Outdoor Visitor Safety Grant Round 2 funding in the amount of \$59,000 and entered into a Grant Award Recipient Agreement which specified that all funds were to be expended by December 31, 2024; and

WHEREAS, Resolution 24-461 approved Amendment No. 1 for an additional 12 months to complete the project through December 31, 2025; and

WHEREAS, the parties desire to amend their Agreement to allow for a 11-month extension.

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall extend the term of the Grant Agreement by which all funds must be expended to November 30, 2026.
2. That in all other respects the Agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:

By: _____
Katharine L. Elliott
County Counsel

By: _____
Honorable Heidi Hall
Chair, Board of Supervisors

ATTEST:

CONTRACTOR:

By: _____
Tine Mathiasen
Chief Deputy Clerk of the Board
of Supervisors

By: _____
Aaron Zettler-Mann
Executive Director

By: _____
Board President