# AMENDMENT NO. 1 TO THE CONTRACT WITH NEVADA COUNTY HOUSING DEVELOPMENT CORPORATION (RES. 25-345)

THIS AMENDMENT is executed this December 16, 2025 by and between NEVADA COUNTY HOUSING DEVELOPMENT CORPORATION, hereinafter referred to as "Contractor" and COUNTY OF NEVADA, hereinafter referred to as "County". Said Amendment will amend the prior Agreement between the parties entitled Professional Services Contract, executed on July 8, 2025 per Resolution 25-345; and

**WHEREAS**, the Contractor provides services related to community-based housing projects and specialized housing programs for residents with a mental health disability; and

**WHEREAS**, the parties desire to amend their Agreement to increase the contract price from \$1,959,132 to \$1,989,132 (an increase of \$30,000), to amend Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price and add language surrounding the incentives and updated budget.

### **NOW, THEREFORE,** the parties hereto agree as follows:

- 1. That Amendment No. 1 shall be effective as of 11/1/2025.
- 2. That Maximum Contract Price, shall be amended to the following: \$1,989,132.
- 3. That the Schedule of Charges and Payments, Exhibit "B" is amended to the revised Exhibit "B" attached hereto and incorporated herein.
- 4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA:	CONTRACTOR:			
By:	By:			
Chair of the Board of Supervisors	Nevada County Housing Developmen			
	Corporation			
ATTEST:	PO Box 5216			
D	Auburn CA 95604			
By:				
Clerk of the Board				

## EXHIBIT "B" SCHEDULE OF CHARGES AND PAYMENTS

The maximum obligation under this Agreement for satisfactory performance of services as outlined in Exhibit A shall not exceed \$1,989,132 for the contract term.

The contract maximum is based on the following project budget:

		Winters				
	NC Personnel	Haven/Home	Houses	<b>Empire Mine</b>	Homekey	
Fiscal Year: 2025/26	- all programs	Anew	Various	Courtyard	Plus	Total
Personnel						
Staff	522,912	-	-	86,320	-	609,232
Benefits	131,174	-	-	21,654	-	152,828
Operating Expenses (cellphone, office						
supplies, travel, training, meetings)	4,292	-	-	708	-	5,000
Auto (mileage included)	16,308	-	-	2,692	-	19,000
Subtotal Personnel	674,686	-	-	111,374	-	786,060
Operations						
Leases, Rents, Utilities	-	193,308	442,000	114,000	75,000	824,308
Other Direct Costs: Supplies, M&R, Ins,						
Legal, etc	-	-	185,122	147,500	5,000	337,622
Rapid Rehousing/Rental Assistance	-	-	-	-		-
Landlord Incentives/Repair Fund	-	-	41,280	-		41,280
Ranch House Start Up	-	-	75,000			75,000
COSR - owned properties	-	-	12,600	20,000		32,600
Allocated Direct Costs	-	-	134,250	15,000		149,250
Subtotal Operations	-	193,308	890,252	296,500	80,000	1,460,060
Indirect 10%	67,469	19,331	89,025	40,787	8,000	224,612
Less Progam Income(client rent)	-		(313,600)	(198,000)		(511,600)
Incentives						30,000
Total Expenses	742,154	212,639	665,677	250,662	88,000	1,989,132

Should modification to or changes to the budget line items be needed, a written request for modification shall be submitted for approval to the Director or their designee. County at its sole discretion shall determine if the change will continue to meet the contract objectives and approve or deny the request.

#### **Incentive Payments**

As part of participation in the MHSA Innovation Learning Collaborative, the contractor has the opportunity to earn incentive payments. Incentive payments will be earned, up to the total amount of \$30,000 based on the below table. Invoices for inventive payments will be submitted on a separate invoice upon completion for meeting one or more of the below milestones.

FY 25/26 Incentive Options:	Amount			
Attend 5 learning collaboratives	\$5,000			
Complete full readiness assessment by 3/31	\$5,000			
Create a business plan/funding sustainability plan for billing outside of current funding streams	\$10,000			
One of the following incentives available per provider:				
Enter into contract with MCP or expand scope of existing contract with MCP	\$10,000			
Enter into contract with BHP/county for SMHS or DMC-ODS services	\$10,000			
Enter into contract for another identified billing source (i.e. MAA)	\$10,000			

### **Billing and Payment**

As compensation for services rendered to County, Contractor shall bill County monthly and shall be

reimbursed for actual costs incurred in carrying out the terms of the contract.

To expedite payment, a complete invoice submission includes:

- Invoice cover page on contractor template. Invoice cover page to include:
  - Invoice date
  - Unique invoice number
  - Resolution/purchasing order number assigned to Contract
  - o Time period billed
  - o Total invoice amount
  - o Personnel hours being billed
  - o Reimbursement expenses being claimed by funding source
- Budget Status Table with starting budget amounts, expenditures per billing period and remaining budget balance by budget line item.
- All applicable backup to support expenditures. Examples can include:
  - Detailed receipts
  - Financial reports
  - o Payroll hours reports
  - Mileage reimbursement documents (mileage reimbursement rate may not exceed the current IRS allowable rate)

Contractor agrees to be responsible for the validity of all invoices.

Contractor may submit a monthly invoice for up to \$55,473.00 or one-twelfth of the contract maximum for the Houses column in the above budget table. The Behavioral Health Director may at their discretion approve an increase over the monthly  $1/12^{th}$  amount if necessary, for program expenditures.

County shall review the invoices and notify the Contractor within fifteen (15) working days if an individual item or group of costs is being questioned. Contractor has the option of delaying the entire invoice pending resolution of the cost(s). Payment of approved invoices shall be made within thirty (30) days of receipt of a complete, correct, and approved invoice.

Contractor shall submit invoices to:

Via mail:

HHSA Administration Attn: BH Fiscal

950 Maidu Avenue

Nevada City, CA 95959

Or

Via Email:

BH.Fiscal@nevadacountyca.gov

CC: Contract Manager (refer to Notification section)