

## EXHIBIT A

PARCEL MAP NO. 90-23  
BEING A PORTION OF LOTS 2&3  
OF THE WHITE RANCH SUBDIVISION  
IN SECTION 4, T.15N., R.9E., M.D.M.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, OR  
SCALE: 1" = 100' JULY, 1990

### BASIS OF BEARINGS:

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT PARCEL MAP RECORDED IN BOOK 16 OF PARCEL MAPS AT PAGE 86 NEVADA COUNTY RECORDS AND IS BASED UPON MONUMENTS SHOWN AS PUBLISHED.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DOUGLAS HAMMES IN JULY, 1930. I HEREBY CERTIFY THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CON-DITIONALLY APPROVED TENTATIVE MAP, IF ANY, ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

RONALD S. DUNDAS

15 P.M. 5G  
P.C.L. 2  
11-20005  
11-20005

**MONUMENT LEGEND:**  
X FOUND "4" REBAR TAGGED R.C.E. 25942 PER 16 P.M. 96  
X FOUND MONUMENT AS SHOWN  
● SET 96 REBAR TAGGED LS. 4415  
○ NOTHING FOUND, NOTHING SET

**RECORD REFERENCES:**  
R1 - UNRECORDED SURVEY FOR "H.C. STOCK'S" BY G.E.  
BEECHEL - LS. 2973 DATED OCT. 1958.  
R2 - DEED TO SHAFER, DOC. # 85-20239

#### *NOTES*

1. THE FOLLOWING EASEMENTS ARE UNDEFINABLE AS TO EXACT LOCATION:  
A. 58 DEEDS, 401, TO NEVADA COUNTY NARROW GAUGE RAILROAD CO., FOR RAILROAD PURPOSES.  
B. DEC '84 - 02857 TO STATE OF CALIFORNIA, FOR DRAINAGE PURPOSES.

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF  
THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.  
DATED: 12/18/90

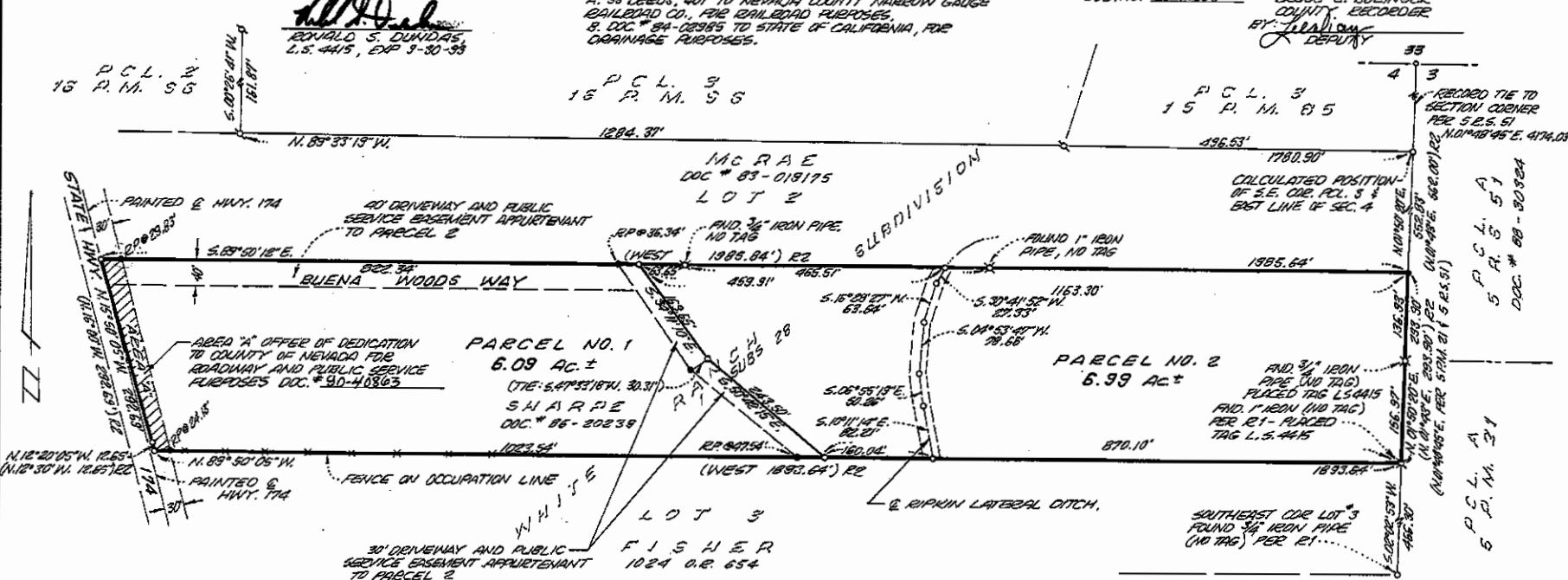
DATED: 12/13/90

1990-913-93 WESLEY W. SACKARY, R.C.E. 19284  
COUNTY SURVEYOR  
EXP: 09-30-93

RECORDED'S STATEMENT:  
FILED THIS 20<sup>TH</sup> DAY OF DECEMBER 1980 AT  
12:34 P.M. IN BOOK 18 OF PARCEL MAPS AT PAGE 15  
AT THE REQUEST OF DOUGLAS HAMMES.

Fee: 800/-

DOC. NO. 90-40862 BRUCE C. BOLINGER  
COUNTY RECORDER  
BY: Leahany  
DEPUTY



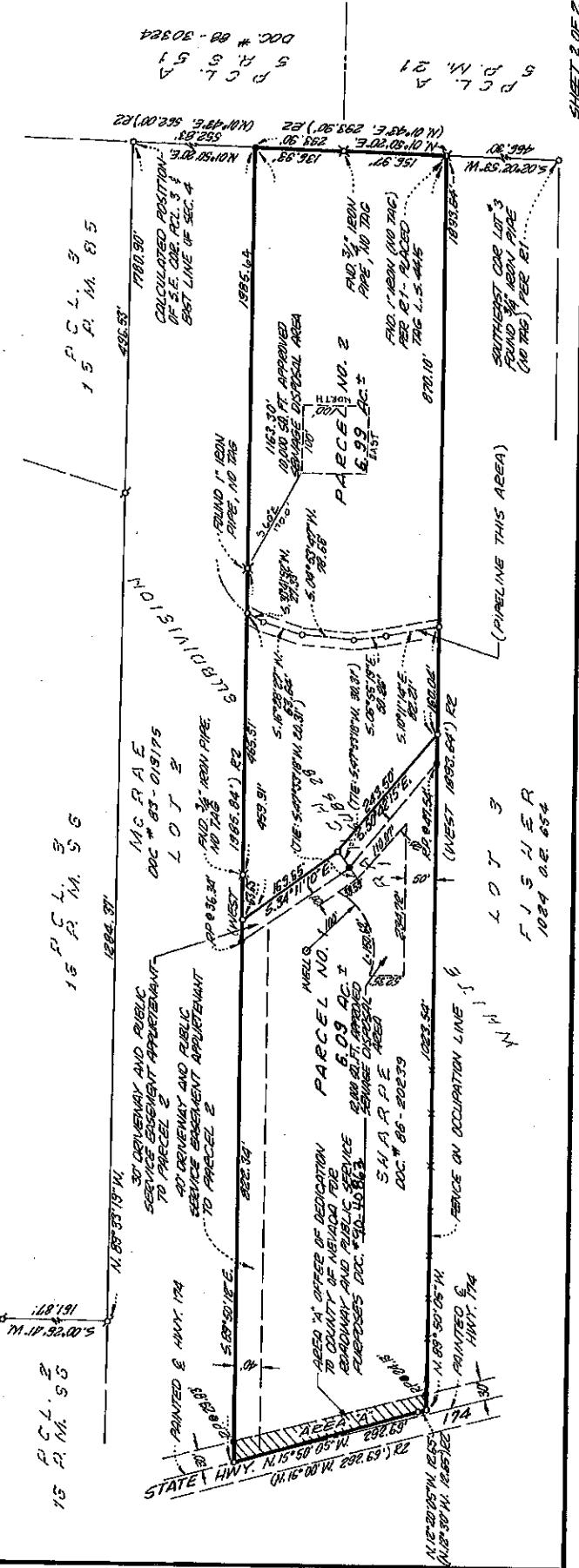
Map 75

EXHIBIT-A

SUPPLEMENTAL INFORMATION SHEET  
PARCEL MAP NO. 90-23  
BEING A PORTION OF LOTS  
OF THE WHITE RANCH SUBDIV  
IN SECTION 4, T.15N., R.9E., M.  
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF N.  
JULY, 19  
SCALE: 1" = 100'  
DUNDAS & DUNDAS  
NEVADA CITY CO.

**SUPPLEMENTAL NOTES:**

1. THERE IS NO GUARANTEE THAT WATER IS AVAILABLE OR THAT SEWAGE CAN BE DISPOSED OF IN ANY LOT OR AREA ON THIS MAP.



# EXHIBIT A

RECORDING REQUESTED BY AND RETURN TO:

State of Nevada, Department of  
Transportation

90 40863

DEPT. OF TRANSPORTATION

FEB 23 1990

OFFER OF DEDICATION FOR  
PARCEL MAP NO. 90-23

I (we), Irene A. Sharpe

do hereby offer for dedication to the County of Nevada for public use those certain strips of land shown within the boundaries of the Parcel Map recorded in Book 18 of Parcel Maps, at Page 75 and being more particularly described as follows:

1. For ingress, egress road construction and road maintenance purposes, together with any and all appurtenances thereto, including the right to trim and/or remove trees and vegetation and the right to extend culverts and slopes, those certain strips of land shown and designated on the above-referenced Parcel Map as

NA

2. For any and all public utility purposes, including, but not limited to, overhead and/or underground conduits, cables and pipes, together with the right to trim and/or remove trees and vegetation, those certain strips of land shown and designated on the above-referenced Parcel Map as "Public Utility Easements" (P.U.E.) or "Public Service Easements" (P.S.E.)

3. (Existing County-Maintained Roads)

For any and all public uses, those strips of land shown and designated on the above-referenced Parcel Map as Area "A"

4. For the installation and maintenance of storm drain facilities on, under and across those strips of land on the above-referenced Parcel Map as "Drainage Easements" (D.E.).

5. All rights of ingress and egress over and across those portions of the above-referenced Parcel Map designated as "No Access Easement".

The offer provided for herein is a divisible offer as to each of the purposes set forth hereinabove and the County may accept any and/or all of the portions of this offer in any combination that it deems appropriate.

Irene A. Sharpe 11-7-1990  
Irene A. Sharpe Date  
(Acknowledgement)

STATE OF CALIFORNIA )  
County of Nevada ) ss

On the 7th day of November, in the year 1990, before me, the undersigned, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Irene A. Sharpe

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  INDIVIDUAL Whose name is subscribed to this instrument and acknowledged that he (she or they) executed it

CORPORATION Who executed the within instrument as \_\_\_\_\_, president and \_\_\_\_\_, secretary, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its articles and by-laws and a resolution of its Board of Directors

PARTNERSHIP That \_\_\_\_\_ executed the within instrument on behalf of the partnership, and acknowledged to me that the partnership executed it

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State,

Notary Public in and for said County and State of California  
My commission expires

FD-10



# EXHIBIT A

90 40863

## CERTIFICATE PROCESSING OFFER OF DEDICATION

FOR  
PARCEL MAP #90-23

The Director of the Nevada County Department of Transportation, as authorized by Resolution No. 76-94, hereby consents to the recording of the attached "Offer of Dedication" and, on behalf of the Board of Supervisors of Nevada County, hereby takes the following action:

1. Accepts for public use item #2 and #3 of the attached Offer of Dedication.
2. Rejects, subject to Section 771.010 of the Code of Civil Procedure, item \_\_\_\_\_ of the attached Offer of Dedication, and per Section 66477.2(a) of the Subdivision Map Act, retains the right to accept these items at a later date.

*Melvin W. Sackey*  
Melvin W. Sackey  
Director of Transportation Date 10/18/1990  
R.C.E. 19284

pa911lu8

END OF DOCUMENT