CORRECTED NOTICE

NOTICE OF INTENT TO PURCHASE REAL PROPERTY THE PURCHASE PRICE OF WHICH IS \$2,000,000

Notice is hereby given that on Tuesday, August 23, 2022, at 11:00 am or as soon thereafter as the matter may be heard, in the Truckee Council Chambers, Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, CA, 96161, the Nevada County Board of Supervisors will meet to consummate the purchase of certain real property described as 1.00 acres located at 1103-1105 Sutton Way, Grass Valley, California, 95945, Assessor's Parcel Number: 035-400-042-000 from DOUGLAS SUMMERS, SCOTT ROBERTSON and ALAN GERBAUD for a total cost of \$2,000,000.

To remain in compliance with state public health guidance, the Board of Supervisors may attend the meeting and participate remotely if the rate of COVID-19 increases within the community. Please see the August 23, 2022 agenda after posting, or contact the Clerk of the Board by calling (530) 265-1480 or emailing clerkofboard@nevadacountyca.gov, for the most updated information regarding the meeting format, as well as the various options being made available for members of the public to provide public comment in both eastern and western County.

You have a right to attend the public meeting to discuss the proposed real property purchase, provide oral testimony, and/or submit written materials regarding these matters. Members of the public may submit comments on the proposed real property purchase in advance of the meeting by emailing BOS.PublicComment@nevadacountyca.gov; leaving an eComment on the County's Nevada County; or by providing written materials and comments to the Clerk of the Board at 950 Maidu Avenue, Suite 200, PO Box 599002, Nevada City, CA 95959. All comments must be received by 4:00 p.m. the day prior to the public hearing in order to be provided to the Board and become part of the public record. The Board Chair may place reasonable restrictions on the time allowed to any person to speak on these matters.

If you have any questions, you may contact Housing and Community Services at (530) 265-1645.

NEVADA COUNTY BOARD OF SUPERVISORS

By:

Julie Patterson-Hunter Clerk of the Board

Publish:

August 20, 2022 THE UNION