CALIFORNIA IMMUNIZATION PROGRAM

Awarded By

THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter "Department" TO

Nevada County Public Health Department, hereinafter "Grantee"

Implementing the project, "To assist local health departments (LHDs) in preventing and controlling vaccine-preventable diseases (VPDs) in the local health jurisdiction (LHJ)," hereinafter "Project"

AMENDED GRANT AGREEMENT NUMBER 17-10335, A03

The Department amends this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

AUTHORITY: The Department has authority to grant funds for the Project under Health and Safety Code, Section 120325-120380, which requires immunizations against childhood diseases prior to school admittance and Federal Grant numbers 6 NH23IP922612-02-02, 6 NH23IP922612-02-03, and 6 NH23IP922612-02-04.

PURPOSE FOR AMENDMENT: The purpose of the Grant amendment is to increase funding in the amount of \$1,592,199 for FY2021-22 to allow the Grantee to continue performing the same services identified in Exhibit A, Grant Application, and provide more of the same Coronavirus Disease 2019 services in response to the CARES ACT.

Amendments are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., Strike).

AMENDED GRANT AMOUNT: this amendment is to increase the grant by \$1,592,199 and is amended to read: **\$1,872,740 (One Million Eight Hundred Seventy-Two Thousand Seven Hundred Forty Dollars)** \$280,541 (Two Hundred Eighty Thousand Five Hundred Forty-One Dollars).

Exhibit B – Budget Detail and Payment Provisions, paragraph 4.A. is hereby replaced as shown below.

- 4. Amounts Payable
 - A. The amounts payable under this Grant shall not exceed \$280,541_\$1,872,740.

PROJECT REPRESENTATIVES. The Project Representatives during the term of this Grant will be:

-	Grantee: Nevada County Public Health Department
Name: Noemi Marin	Name: Laura Zieman
Address: 850 Marina Bay Pkwy., Bldg. P, 2 nd Floor	Address: 500 Crown Point Circle, Suite 110
City, ZIP: Richmond, CA 94804	City, ZIP: Grass Valley, CA 95945
Phone: (510) 620-3737	Phone: (530) 265-7265
Fax: (510) 620-3774	Fax: (530) 271-0894
E-mail: noemi.marin@cdph.ca.gov	E-mail: <u>laura.zieman@co.nevada.ca.us</u>

Direct all inquiries to:

	Grantee: Nevada County Public Health Department
Attention: Rossana A Ordonez	Attention: Laura Zieman
Address: 850 Marina Bay Pkwy., Bldg. P, 2 nd Floor	Address: 500 Crown Point Circle, Suite 110
City, Zip: Richmond, CA 94804	City, ZIP: Grass Valley, CA 95945
Phone: (510) 620-3768	Phone: (530) 265-7265
Fax: (510) 620-3774	Fax: (530) 271-0894
E-mail: rossana.ordonez@cdph.ca.gov	E-mail: laura.zieman@co.nevada.ca.us

All payments from CDPH to the Grantee; shall be sent to the following address:

Remittance Address
Nevada County Public Health Department
Attention: Finance
Address: 500 Crown Point Circle, Suite110
City, ZIP: Grass Valley, CA 95945
Phone: (530) 470-2415
Fax: (530) 271-0894
E-mail: james.kraywinkel@co.nevada.ca.us

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party. Said changes shall not require an amendment to the agreement. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental

Entity Taxpayer ID Form or STD 2 CDPH Project Representatives for p	04 Payee Data Record Form which can be requested through the processing.
All other terms and conditions of the	nis Grant shall remain the same.
IN WITNESS THEREOF, the parti	es have executed this Grant on the dates set forth below.
Executed By:	
Date:	
	Jill Blake, MPA
	Public Health Director Nevada County Public Health Department
	500 Crown Point Circle, Suite 110
	Grass Valley, CA 95945
Date:	
	Javier Sandoval, Chief
	Contracts Management Unit
	California Department of Public Health
	1616 Capitol Avenue, Suite 74.262, MS 1802 P.O. Box 997377
	1.O. DOX 33/3//

Sacramento, CA 95899-7377