



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
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Sean Powers  
Community Development Agency Director

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Director of Public Works

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

**MEETING DATE:** January 22 2019  
**TO:** Board of Supervisors  
**FROM:** Patrick Perkins, Acting Principal Civil Engineer  
**SUBJECT:** **Resolution to Approve the Bidding Documents and Specifications for the 2019 Nevada County Annual Striping Program, Contract No. 426636 - Supervisor Districts I, II, III, IV and V**

**RECOMMENDATION:** Approve the attached Resolution and advertise Bidding Documents and Specifications for the 2019 Nevada County Annual Striping Program, Contract No. 426636.

**FUNDING:** The Striping Program is planned in the Fiscal Years 2018/19 and 2019/20 Road Maintenance program. A budget amendment is not required at this time, but will be brought to the Board if necessary when a contract is awarded.

**BACKGROUND:** The plans, specifications and cost estimate for the 2019 Nevada County Annual Striping Program have been completed. This project consist of approximately 125 miles of centerline stripe and 180 miles of edge stripe on various County-maintained roads that are scheduled from a priority list established by the Department of Public Works based on traffic volumes and striping conditions. Attachment A is a map of the proposed locations.

The County staff engineer has prepared an Engineer's Estimate for the striping project in the amount of \$251,300.00 plus a 10% contingency for a total contract amount of \$276,430.00. The project is scheduled for work in both Fiscal Years 2018/19, 2019/20. The bid opening is scheduled for February 28, 2019.

**Item Initiated by:** Patrick Perkins, Acting Principal Civil Engineer

**Approved by:** Trisha Tillotson, Director of Public Works

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Submittal Date: December 17, 2018

Revision Date: December 18, 2018

January 7, 2019

January 8, 2019