



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO AGREEMENT NO. 22-10183 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR FUNDING TO IMPLEMENT THE COUNTY'S LOCAL ORAL HEALTH PROGRAM FOR THE TERM OF JULY 1, 2022 THROUGH JUNE 30, 2027 INCREASING THE TOTAL MAXIMUM AMOUNT BY \$30,000 TO \$825,345.00 (\$189,069 IN FY 22/23 AND \$159,069 PER FISCAL YEAR BEGINNING FY 23/24 THROUGH FY 26/27) AND AUTHORIZING THE DIRECTOR OF PUBLIC HEALTH TO SIGN THE AMENDMENT ON BEHALF OF THE COUNTY**

WHEREAS, in November 2016, California voters approved the passage of Proposition 56, the California Healthcare, Research and Prevention Tobacco Tax Act of 2016 (Prop 56); and

WHEREAS, the Nevada County Public Health Department has been granted funding pursuant to Prop 56 by the California Department of Public Health (CDPH) to create a Local Oral Health Program (LOHP); and

WHEREAS, on May 24th, 2022, per Resolution 22-211 the Board of Supervisors approved Agreement Number 22-10183 with the California Department of Public Health (CDPH) where Nevada County Public Health was authorized to receive grant funding to create a Local Oral Health Program (LOHP) and the goal of the LOHP is to create and expand capacity at the local level to educate, prevent, and provide linkages to treatment programs; and

WHEREAS, the County is in receipt of Amendment 22-10183, A1 to the Agreement which increases maximum award amount to by \$30,000 to \$825,345.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 1 to Agreement No. 22-10183 by and between the County and the California Department of Public Health for funding to implement the County's Local Oral Health Program for the term of July 1, 2022 through June 30, 2027 in the total maximum amount of \$825,345 (\$189,069 in FY 22/23 and \$159,069 per fiscal year beginning FY 23/24 through FY 26/27), hereby is approved in substantially the form attached hereto and that the Director of Public Health be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Revenues: 1589-40102-492-2831 / 445200