

STANDARD AGREEMENT AMENDMENT

Check here if additional pages are added: 1 Page(s)

Agreement Number 16-10303	Amendment Number A02
Registration Number:	

1. This Agreement is entered into between the State Agency and Contractor named below:

State Agency's Name California Department of Public Health	Also known as CDPH or the State
Contractor's Name County of Nevada	(Also referred to as Contractor)
2. The term of this Agreement is: **July 1, 2016** through **June 30, 2019**
3. The maximum amount of this Agreement after this amendment is: **\$ 101,353**
One Hundred One Thousand Three Hundred Fifty Three Dollars
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:
 - I. **Purpose of amendment:** This amendment increases the funding level in the amount of \$16,124 for year 3 of this agreement, due to a revised state allocation formula that reflects the annual federal Housing Opportunities for Persons with AIDS grant award to California for FY 2018-19 and unspent dollars from prior year allocations.
 - II. Certain changes made in this amendment are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

(Continued on next page)

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

CONTRACTOR		CALIFORNIA Department of General Services Use Only
Contractor's Name <i>(If other than an individual, state whether a corporation, partnership, etc.)</i>		
County of Nevada		
By <i>(Authorized Signature)</i>	Date Signed <i>(Do not type)</i>	
Printed Name and Title of Person Signing		
Richard Anderson, Chair, Board of Supervisors		
Address		
950 Maidu Avenue, Nevada City, CA 95959		
STATE OF CALIFORNIA		
Agency Name		
California Department of Public Health		
By <i>(Authorized Signature)</i>	Date Signed <i>(Do not type)</i>	
Printed Name and Title of Person Signing		
Address		
1616 Capitol Avenue, Suite 74.317, MS 1802, P.O. Box 997377, Sacramento, CA 95899-7377		

Exempt per: **OOA Budget Act 2018**

III. Exhibit B - Budget Detail and Payment Provisions, Provision 1 (Invoicing and Payment) is amended to read as follows:

1. Invoicing and Payment

E. Amounts Payable

The amounts payable under this Agreement shall not exceed:

- 1) \$26,245 for the budget period of 07/01/16 through 06/30/17.
- 2) \$32,739 for the budget period of 07/01/17 through 06/30/18.
- 3) ~~\$26,245~~ **\$42,369** for the budget period of 07/01/18 through 06/30/19.

IV. Exhibit B – Attachment I, Budget (Year 1- 3) A01 is hereby replaced in its entirety with Exhibit B, Attachment I, Budget (Year 1- 3) A02.

“All references to Exhibit B, Attachment I, Budget (Year 1-3) A01, in any exhibit incorporated into this agreement shall hereinafter be deemed to read Exhibit B, Attachment I, Budget (Year 1-3) A02.”