



RESOLUTION No. 16-365

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE FOR THE 2016 JUSTICE ASSISTANCE GRANT IN THE AMOUNT OF \$15,020 FOR THE PERIOD JULY 1, 2016 TO JUNE 30, 2017 AND ACKNOWLEDGING THE ASSOCIATED PUBLIC HEARING

WHEREAS, the U.S. Department of Justice has advised Nevada County that it is eligible for \$15,020.00 under the 2016 Justice Assistance Grant Program; and

WHEREAS, funds from this grant are to support a broad range of activities to prevent and control crime and to improve the criminal justice system; and

WHEREAS, these funds will assist the County in providing services to ensure the safety of our citizens; and

WHEREAS, said grant program requires a public hearing be held to allow community input regarding the use of funds.

THEREFORE, BE IT RESOLVED, that the Nevada County Board of Supervisors hereby acknowledges having conducted a public hearing as required and authorizes the Sheriff to execute and submit an application to the U.S. Department of Justice for the County's designated share of the 2016 Justice Assistance Grant in the amount of \$15,020.00, for the period July 1, 2016 to June 30, 2017 and to return to the Board to obtain approval for acceptance of grant if awarded.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 19th day of July, 2016, by the following vote of said Board:

Ayes: Supervisors Nathan H. Beason, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Dan Miller, Chair

7/19/2016 cc: sSHERIFF*
AC*

APPLICATION FOR FEDERAL ASSISTANCE		2. DATE SUBMITTED	Applicant Identifier
1. TYPE OF SUBMISSION Application Non-Construction	3. DATE RECEIVED BY STATE		State Application Identifier
	4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier
5. APPLICANT INFORMATION			
Legal Name County of Nevada		Organizational Unit Sheriff's Office	
Address 950 Maidu Avenue Nevada City, California 95959-8600		Name and telephone number of the person to be contacted on matters involving this application Kleinhans, Rolf (530) 265-1592	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 94-6000522		7. TYPE OF APPLICANT County	
8. TYPE OF APPLICATION New		9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 16.738 CFDA TITLE: Edward Byrne Memorial Justice Assistance Grant Program		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT Installation of additional in-car cameras.	
12. AREAS AFFECTED BY PROJECT Nevada County CA			
13. PROPOSED PROJECT Start Date: July 01, 2016 End Date: June 30, 2017		14. CONGRESSIONAL DISTRICTS OF a. Applicant b. Project CA04	
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? Program is not covered by E.O. 12372	
Federal	\$15,020		
Applicant	\$0		
State	\$0		
Local	\$0		
Other	\$0		
Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? N	
TOTAL	\$15,020		
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.			

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*Is the applicant delinquent on any federal debt	No
*Employer Identification Number (EIN)	94-6000522
*Type of Applicant	County
Type of Applicant (other):	
*Organizational Unit	Sheriff's Office
*Legal Name (Legal Jurisdiction Name)	County of Nevada
*Vendor Address 1	950 Maldu Avenue
Vendor Address 2	
*Vendor City	Nevada City
Vendor County/Parish	Nevada
*Vendor State	California
*Vendor ZIP	95959-8600
Point of Contact Information for matters involving this application	
Contact Prefix:	Mr.
Contact Prefix (Other):	
Contact First Name:	Rolf
Contact Middle Initial:	
Contact Last Name:	Kleinhans
Contact Suffix:	
Contact Suffix (Other):	
Contact Title:	Chief Fiscal & Administrative Officer
Contact Address Line 1:	950 Maldu Avenue
Contact Address Line 2:	
Contact City:	Nevada City
Contact State:	California
Contact Zip Code:	95959-8600
Contact Phone Number:	(530) 265-1592
Contact Fax Number:	(530) 470-0439
Contact E-mail Address:	Rolf.Kleinhans@co.nevada.ca.us

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Descriptive Title of Applicant's Project		
Installation of additional In-car cameras.		
Areas Affected by Project		
Nevada County CA		
Proposed Project		
	*Start Date	July/ 01/ 2016
	*End Date	June/ 30/ 2017
*Congressional Districts of		
	Project	Congressional District 04, CA
*Estimated Funding		
Federal		\$15020.00
Applicant		\$0.00
State		\$0.00
Local		\$0.00
Other		\$0.00
Program Income		\$0.00
TOTAL		\$15020.00

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County of Nevada – Sheriff's Office

2016 Justice Assistance Grant

PROGRAM NARRATIVE – (Attachment 1)

The Nevada County Sheriff's Office, like other local governments and law enforcement agencies in California, and particularly Rural Counties, continues to face significant funding difficulties. All revenue sources, such as sales taxes and, notably, property tax revenues declined with the National and, in particular, California's economy. While no longer declining, and in fact marginally improving, revenues are still significantly below previous levels, and are facing the pressure of increasing costs. Grants available from the State of California have been significantly reduced and are being eliminated. For FY 2016-17 the Nevada County Sheriff's Office will again see health care, retirement and insurance costs increase significantly, along with increasing technology related costs. These fiscal realities have left minimal funding available to upgrade existing equipment or acquire new technologies needed to maintain efficient and effective operations.

The Nevada County Sheriff's Office has a need to acquire additional in-car cameras for its patrol units. With the public desire for increased scrutiny in all patrol functions, in-car cameras are a critical part of both officer and public safety. With the use of JAG Grant Funds the program of placing cameras in all patrol vehicles will be completed by the end of the 2016-2017 Fiscal Year.

The plan for collecting the data to for performance measures will be to track the acquisition of the cameras, and installation progress. Completion of the objective will be measured by the verifying operation of the installed cameras.

The use of 2015 JAG funds towards the placing additional in-car cameras will allow the Nevada County Sheriff's Office to maintain an enhanced level of public and officer safety in carrying out our mission to "provide excellence in public service in partnership with our community"

BUDGET & BUDGET NARRATIVE - (ATTCHMENT 2)

<u>Budget Detail</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>	<u>Purpose Area</u>
A. Personnel		none		0	
B. Fringe Benefits		none		0	
C. Travel		none		0	
D. Equipment (over \$5,000)					
	Equipment and Software	2	\$7,510	\$15,020	In-car Cameras
E. Supplies		none		0	
F. Construction		none		0	
G. Consultants/Contracts		none		0	
H. Other Costs		none		0	
I. Indirect Costs		none		0	
	Total Costs			\$15,020	

<u>Budget Summary</u>	<u>Amount</u>
A. Personnel	\$0
B. Fringe Benefits	\$0
C. Travel	\$0
D. Equipment (over \$5000)	\$15,020
E. Supplies	\$0
F. Construction	\$0
G. Consultants/Contracts	\$0
H. Other Costs	\$0
I. Indirect Costs	\$0
Total	\$15,020

FEDERAL REQUEST: \$15,020

The upgraded equipment will be purchased in accordance with our county's Purchasing Department's guidelines for procurement.

REVIEW NARRATIVE – (Attachment 3)

Due to the short window of opportunity in applying for this grant and the length of time to meet local requirements for notifying the public and governing board, The governing board, at a regularly scheduled meeting, will hold a Public Hearing and for approval of the submission of an application on July 19, 2016.

The applicant, the County of Nevada, is not a disparate jurisdiction; therefore the requirement for Memorandums of Understanding with other jurisdictions does not apply.

ABSTRACT – (Attachment 4)

This application is submitted on behalf of the County of Nevada, California, Sheriff's Office, for funding of a project known as the "Nevada County Sheriff's Office (NCSO) 2016 In-car Camera Project".

The goals of the project include the following:

Maintain and enhance Public and Officer Safety

Maintain the current level of Equipment Standards employed by the Sheriff

The strategy employed to achieve these goals is to purchase and then install additional in-car cameras.

2016 JAG Project Identifiers:

Equipment -- General

DISCLOSURE OF PENDING APPLICATION – (Attachment 5)

County of Nevada, does not have pending applications submitted within the last 12 months for federally funded assistance that include requests to support the same project being proposed under this solicitation and will cover the identical cost items outlined in the budget narrative and worksheet in the application under this sections



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To the best of my knowledge and belief, all data in this application/preapplication is true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded.

[Applicant Information](#)

Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the following:

[Project Information](#)

1. Assurances
2. Certifications Regarding Lobbying; Debarment; Suspension and Other Responsibility Matters; and Drug-Free Workplace requirements.

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If you are an applicant for any Violence Against Women grants, this includes the Certification of Compliance with the Statutory Eligibility Requirements of the Violence Against Women Act.

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*Prefix	Mr.
Name Prefix:(Other)	
*First Name	Rick
Middle Initial (If any)	
*Last Name	Haffey
Suffix	
Name Suffix:(Other)	
*Title	CEO
*Address Line 1	950 Maldu Avenue
Address Line 2	
*City	Nevada City
County	Nevada
*State	California
*Zip Code	95659-8600
*Phone	530-265-7150 Ext :
Fax	--
*E-mail	rick.haffey@co.nevada.ca.us

I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested throughout this application system on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.

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OMB APPROVAL NUMBER 1121-0140

EXPIRES 03/31/2016

STANDARD ASSURANCES

The Applicant hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133; Ex. Order 12372 (Intergovernmental review of federal programs); and 28 C.F.R. pts. 66 or 70 (administrative requirements for grants and cooperative agreements). The applicant also specifically assures and certifies that:

1. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
2. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
3. It will give the awarding agency or the Government Accountability Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.
4. It will comply with all lawful requirements imposed by the awarding agency, specifically including any applicable regulations, such as 28 C.F.R. pts. 18, 22, 23, 30, 35, 39, 42, 61, and 63, and the award term in 2 C.F.R. § 175.15(b).
5. It will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. § 470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321).
6. It will comply (and will require any subgrantees or contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); The Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); the Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 794); the Americans with Disabilities Act of 1990 (42 U.S.C. § 12131-34); the Education Amendments of 1972 (20 U.S.C. §§1681, 1683, 1685-86); and the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); see Ex. Order 13279 (equal protection of the laws for faith-based and community organizations).
7. If a governmental entity:
 - a. It will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
 - b. It will comply with requirements of 5 U.S.C. §§ 1501-08 and §§ 7324-28, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

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**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE CHIEF FINANCIAL OFFICER**

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Acceptance of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying," 2 CFR Part 2867, "DOJ Implementation of OMB Guidance on Nonprocurement Debarment and Suspension," and 28 CFR Part 83, "Government-wide Debarment and Suspension," and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

Pursuant to Executive Order 12549, Debarment and Suspension, implemented at 2 CFR Part 2867, for prospective participants in primary covered transactions, as defined at 2 CFR Section 2867.20(a), and other requirements:

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Have not within a two-year period preceding this application been convicted of a felony criminal violation under any Federal law, unless such felony criminal conviction has been disclosed in writing to the Office of Justice Programs (OJP) at Ojpcompliance@usdoj.gov, and, after such disclosure, the applicant has received a specific written determination from OJP that neither suspension nor debarment of the applicant is necessary to protect the interests of the Government in this case.

(d) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and

(e) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. FEDERAL TAXES

A. If the applicant is a corporation, the applicant certifies that either (1) the corporation has no unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, or (2) the corporation has provided written notice of such an unpaid tax liability (or liabilities) to OJP at Ojpcompliance@usdoj.gov, and, after such disclosure, the applicant has received a specific written determination from OJP that neither suspension nor debarment of the applicant is necessary to protect the interests of the Government in this case.

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

4. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 83, Subpart F, for grantees, as defined at 28 CFR Sections 83.620 and 83.650:

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice; Office of Justice Programs, ATTN: Control Desk, 810 7th Street, N.W., Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

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Legal Name County of Nevada		Organizational Unit Sheriff's Office	
Address 950 Maldu Avenue Nevada City, California 95959-8600		Name and telephone number of the person to be contacted on matters involving this application Kleinhaus, Rolf (530) 265-1592	
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NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, July 19, 2016 at 10:45 or as soon thereafter as the matter may be heard, in the Supervisors Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, the Nevada County Board of Supervisors will hold a public hearing to consider public testimony on an application submitted by Keith Royal, Nevada County Sheriff-Coroner-Public Administrator, for an Edward Byrne Memorial 2016 Justice Assistance Grant offered by the U.S. Department of Justice, Bureau of Justice Assistance, Office of Justice Programs. This grant in the amount of \$15,020 may be used for technical assistance, training, personnel, equipment supplies, contractual support, and information systems for criminal justice in one or more designated purpose areas.

Questions or comments from the public may be directed to the Nevada County Sheriff's Office, by telephone (530) 265-1471 or by mail at the Nevada County Sheriff's Office, Attn: Mr. Rolf Kleinhans, 950 Maidu Ave., Nevada City, CA 95959.

NEVADA COUNTY BOARD OF SUPERVISORS

By: _____
Julie Patterson Hunter, Clerk of the Board

Publish: July 7, 2016
The Union

Publish: July 8, 2016
Sierra Sun