When opening this file, a yellow banner at the top may appear with a button that says "Enable Content" or "Enable Editing". It is essential for full worksheet functionality that you click this box so that the macros are enabled. Macros do not work with Microsoft's Excel version for Apple Mac. Please complete this form using a PC.

Applicant Name: §7750(a)	**County of Nevada**		Applicant Type: §7716(c)	Locality	FEMA Disaster Declarations:	DR-4344
Address 950 Maidu Ave		City Nevada City		County Nevada	State CA	Zip 95959

Auth Rep: Name Mike Dent	Title Director Housing & Community Services	Email Mike.Dent@co.nevada.ca.us	Phone (530) 265-1410
Contact: Name Rob Choate	Title Administrative Services Associate	Email Rob.Choate@co.nevada.ca.us	Phone (530) 265-1645

§7750(c) Applicant certifies it has the authority to undertake the activities applied for; that it does not have any unresolved HCD audit findings nor pending lawsuits; that if the application is for a construction project, construction work has not yet begun; and that it agrees to comply with all program requirements.	Yes
File Name: App - Eligibility 7750(c) *If you answered "No" above, explain details on a separate sheet of paper.* Attached and on USB?	N/A

§7750(a) Indicate all Legislators who represent any portion of the proposed service area. If you have vacancies in your legislative seats, list your district number and address.

Members of the State Assembly		Members of the State Senate		Members of the of the U.S. House of Representatives	
District #	Name	District #	Name	District #	Name
1	Brian Dahle	1	Vaccant	1	Doug LaMalfa

§7719 Applicant certifies CalHome funds will not be used for any of the costs in §7719 that may be incurred in the local program or the project.	Yes
§7720 Applicant certifies individual households who receive benefits of CalHome funds will meet the eligibility requirements of §7720. *AB 101 modified Health & Safety Code (HSC) §50650.3 to allow the CalHome program to provide assistance to households with incomes at or below 120 percent of area median income (AMI) that are victims of one of the four qualifying disasters.*	Yes
§7721 Applicant certifies it will implement the proposed local programs or projects and also be responsible for the activity requirements of §7721.	Yes

Eligible Activities §7718

Applicants may include Project activities or up to two Program activities in an application. Applicants may not apply for both Project activities and Program activities. If applying for the Technical Assistance to Self-Help Housing Project activity, the Applicant must also apply for the Homeownership Project Development Loan activity. (See NOFA)

Program Activities:	First-Time Homebuyer for Mortgage Assistance (Article 4) & Owner-Occupied Rehabilitation (Article 5)
Project Activities:	

Eligible Activities must assist counties impacted by the disasters outlined in the NOFA. Please select the county activities proposed in this application will assist to the right.	**Assisted County:**	Nevada
	Approximate Allocation:	$1,000,000

Total Uses of Funds §7719

Activity Type:	CalHome Funds Request:	CalHome Funds Eligible:	Approximate Allocation Remaining:
First-Time Homebuyer for Mortgage Assistance §7718(a)(1)	$700,000	$763,636	
Owner-Occupied Rehabilitation §7718(a)(2) & HSC §50650.3	$300,000	$515,454	
Technical Assistance for Shared Housing Programs §7718(a)(4)	$0	$0	
PROGRAM ACTIVITY TOTAL:	**$1,000,000**	**$1,279,091**	**$0**
Homeownership Project Development Loans §7718(b)	$0	$0	
Technical Assistance for Self-Help Housing Projects §7718(a)(3)	$0	$0	
PROJECT ACTIVITY TOTAL:	**$0**	**$0**	**$0**
TOTAL FUNDS REQUEST:	**$1,000,000**	**$1,279,091**	**$0**

Selection Criteria §7751

(minimum points required = 550; max points = 1,000)

Rating Factors *(red shading indicates minimum score has not been achieved)*	MA	OOR	SHP	PDL	SHTA	Self-Score Points
Capability §7751(b)(1) - 400 Points Max	400	300	0	0	0	350
Community Need §7751(b)(2) - 150 Points	150	150	0	0	0	150
Feasibility §7751(b)(3) - 250 Points	250	250	0	0	0	250
Community Revitalization §7751(b)(4) - 100 Points	100	100	0	0	0	100
Volunteer, Self-Help Labor or Youth Construction §7751(b)(5) - 100 Points	0	0	0	0	0	0
Performance Penalty §7751(c) - *Negative 50 Points*	0	0	0	0	0	0
Self-Scoring Total - *(Minimum 550)*	**900**	**800**	**0**	**0**	**0**	**850**

General Applicant Eligibility Requirements §7717

Locality Applicant

(b)(1)-(2) Has the applicant been operating as a housing developer or housing program administrator for a minimum of two years prior to the date of application?			Yes
File Name:	**App - Resolution**	Provide a copy of the County Resolution §7750(b). (Sample linked in cell to the left) Attached and on USB?	Yes
File Name:	**App - STD-204**	All payees must submit a Payee Data Record (STD-204). (Sample linked in cell to the left) Attached and on USB?	Yes
File Name:	**App - Government TIN Form**	Locality Applicants must submit a Government TIN Form. (Form linked in cell to the left) Attached and on USB?	Yes
File Name:	**App - Reuse Acct Plan**	Provide a Reuse Account Plan that complies with §7724 requirements Attached and on USB?	Yes

Nonprofit Corporation Applicant

(a)(2) indicate qualifying			
File Name:	**App - Experience**	Provide copy of Grant's Agreement, Memorandum of Understanding, Contract with Locality to demonstrate how Applicant meets the §7717(a)(2) requirement. Attached and on USB?	
(b)(1)-(2) Has the Applicant been operating as a housing developer or housing program administrator for a minimum of two years prior to the date of application?			
(b)(3) Has Applicant's tax exempt purposes for the two years prior to the date of application included the activity for which it is applying?			
(b)(4) The Applicant certifies they are financially stable to administer funds for activities in which they are applying?			
File Name:	**App - Financial Stmnts**	§7717(b)(4) Financial Statements (for last 2 fiscal years, one of which must be audited) Attached and on USB?	
File Name:	**App - Articles of Inc**	Articles of Incorporation (Corp. Code §154, 200 & 202) as certified by CA Secretary of State. Attached and on USB?	
File Name:	**App - Cert of Amend Articles**	Cert. of Amendment of Articles of Inc. - Corp. Code §5810-5820 (public benefit and religious corps.), §7810-7820 (mutual benefit corps.), or §12500-12510 (general cooperative corps.). Attached and on USB?	
File Name:	**App - Restated Articles**	Restated Articles of Inc. - Corp. Code §5811, 5815, 5819 (public benefit and religious corps.), §7811, 7815 and 7819 (mutual benefit corps.) and §12501, 12506 and 12510 (general cooperative corps.). Attached and on USB?	
File Name:	**App - Bylaws**	Bylaws and any amendments thereto - Corp. Code §207(b), 211 and 212 Attached and on USB?	
File Name:	**App - IRS 501C3**	IRS Approval of 501(c)(3) Status Attached and on USB?	
File Name:	**App - SOS Letter**	Secretary of State Letter of Good Standing Attached and on USB?	
File Name:	**App - Board of Directors**	List of Name of Board of Directors Attached and on USB?	
File Name:	**App - Signature Block**	Signature Block in MS Word. Will be used in HCD legal docs such as Standard Agreement Attached and on USB?	

File Name:	App - Cert and Legal	A completed and signed Certification and Legal Disclosure is required. In addition, a wet signature original of each signed Certification & Legal Disclosure must be submitted.	Attached and on USB?	
File Name:	**App - STD-204**	All payees must submit a Payee Data Record (STD-204). (Sample linked in cell to the left)	Attached and on USB?	
File Name:	**App - Reuse Acct Plan**	Provide a Reuse Account Plan that complies with §7724 requirements	Attached and on USB?	
File Name:	**App - Resolution**	§7750(b) Provide a Nonprofit Governing Board Resolution. (Sample linked in cell to the left)	Attached and on USB?	