



RESOLUTION NO. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. A01 TO AGREEMENT NUMBER 22-10266 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH) WHICH INCREASES THE MAXIMUM AMOUNT FROM \$2,368,284 TO \$2,402,799 (AN INCREASE OF \$34,515) FOR THE WOMEN, INFANTS, AND CHILDREN (WIC) SUPPLEMENTAL NUTRITION PROGRAM FOR THE TERM OF OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2025. (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, renewal funding is available to the Nevada County Public Health Department from the California Department of Public Health for the County's Women, Infants, and Children (WIC) Supplemental Nutrition Program; and

WHEREAS, the WIC Program provides beneficial services to the community including: supplemental food vouchers, nutrition education, and referral services for eligible pregnant, breastfeeding, and postpartum women, infants and children under the age of five; and

WHEREAS, the County's WIC Program serves an average ongoing caseload of 1,020 clients and the services provided improve the health of participants during critical times of growth and development; and

WHEREAS, Amendment A01 increases the funding level of the Agreement in Federal Fiscal Years 22/23, 23/24, and 24/25 by a total \$34,515 (\$11,505 per year) for costs reimbursable under the County's WIC Supplemental Nutrition Program.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California that Amendment No. A01 to Agreement Number 22-10266 with the California Department of Public Health for funding the County's Women, Infants, and Children (WIC) Supplemental Nutrition Program in the maximum amount of \$2,402,799 for the agreement term of October 1, 2022 through September 30, 2025 be and hereby is approved in substantially the form attached hereto and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment and all necessary documents on behalf of the County of Nevada.

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized and directed to amend the Public Health Department's Budget for Fiscal Year 2022/23 as follows:

Fiscal Year 2022/23

Revenue	1589-40102-492-3401 / 446080	\$11,505
Expenditure	1589-40102-492-3401 / 510100	\$11,505