

RESOLUTION No.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO 1 TO THE SOFTWARE LICENSE AND SUPPORT AGREEMENT WITH JUMP TECHNOLOGY SERVICES, LLC FOR ACCESS TO THE AUTOMATED ELDER CARE AND DEPENDENT ADULT SERVICES SYSTEM FOR ADULT PROTECTIVE SERVICES (APS), KNOWN AS AACTS TO INCREASE THE CONTRACT PRICE FROM \$34,040 TO \$34,940 (AN INCREASE OF \$900) AND AMEND EXHIBIT "F" TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE FOR THE CONTRACT TERM OF JULY 1, 2019 THROUGH JUNE 30, 2022. (RES 19-378)

WHEREAS, on July 9, 2019, per Resolution No 19-378, the Nevada County Board of Supervisors authorized the execution of an Agreement between the County of Nevada and JUMP Technology Services LLC pertaining to the use of an independent software-as-a-service (SAAS) provider and access to the automated elder care and dependent adult services system for Adult Protective Services (APS), known as LEAPS, as developed and offered by JUMP for the purpose of APS intake, case management and reporting requirements; and

WHEREAS, pursuant to the Agreement, JUMP granted certain licenses to APS for use of its software as a service product(s) on a Web Portal/Host system, and provide general support, product support, system support and technical and user training with respect to AACTS; and

WHEREAS, the parties wish to amend the Agreement to increase the contract price from \$34,040 to \$34,940 (an increase of \$900) and amend Exhibit "F" to reflect the increase in the maximum contract price for the contract term of July 1, 2019 through June 30, 2022.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No 1 by and between the County and Jump Technology Services, LLC pertaining to the provision of User Software Licenses, Subscription and Support Agreement services in the maximum amount of \$34,940 for the contract term of July 1, 2019, through June 30, 2022, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment No 1 on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-50103-494-1101/521520