



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
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Steven L. DeCamp  
 Community Development Agency Director

Steve Castleberry  
 Director of Public Works

**File: 240.4951 004**

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

**MEETING DATE:** January 10, 2017  
**TO:** Board of Supervisors  
**FROM:** Marc Mikan, Assistant Engineer  
**SUBJECT:** **Notice of Acceptance and Completion for the 2016 Nevada County Annual Striping Project Phase 1 and Phase 2 – County Contract No. 426633 - Districts I, II, III, IV, V**

**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** Funding for this project was provided through the Road Maintenance Budget in Fiscal Years 2015/16 and 2016/17. Funding is provided by Measure “F” and Highway User Tax Account (HUTA) funds. There was no impact on the General Fund and a budget amendment was not required.

**BACKGROUND:** The project contract was awarded to Linear Options, Inc. on April 12, 2016 by Resolution 16-188. The project was completed on November 1, 2016. Construction costs are summarized as follows:

**CONTRACT AS APPROVED (RESOLUTION NO. 16-188)**

Contract Item	\$204,567.55
Contingency	\$20,456.76
<b>TOTAL AUTHORIZED</b>	<b>\$225,024.31</b>

**FINAL COST**

Contract Items	\$204,521.34
Change Orders	\$0.00
<b>TOTAL</b>	<b>\$204,521.34</b>

**Item Initiated by:** Marc Mikan, Assistant Engineer

**Approved by:** Steve Castleberry, Director of Public Works

SC:MM:cn

Submittal Date: December 22, 2016

Revision Date: