

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION AND HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES.

I, PUBLIC UTILITY EASEMENT (P.U.E.) FOR WATER, SEWER, NATURAL GAS, STORM DRAINAGE, AND CONDUITS FOR ELECTRIC, TELEPHONE, AND TELEVISION SERVICE, TOGETHER WITH ALL APPURTENANCES THERETO, ON, OVER, UNDER AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS "P.U.E."

THE COUNTY OF NEVADA
OWNER

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____ BEFORE ME _____
NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENTS.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND _____
NAME (PRINT) _____
MY COMMISSION EXPIRES _____
MY COMMISSION NO. _____

COUNTY OF NOTARY'S PRINCIPLE PLACE OF BUSINESS _____

ACKNOWLEDGMENT

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NAME (PRINT) _____
MY COMMISSION EXPIRES _____
MY COMMISSION NO. _____
COUNTY OF NOTARY'S PRINCIPLE PLACE OF BUSINESS _____

CITY COUNCIL'S STATEMENT

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GRASS VALLEY, STATE OF CALIFORNIA, BY A MOTION ADOPTED AT A MEETING HELD ON THE 21ST DAY OF APRIL 2020, DID APPROVE FOR FILING THIS PARCEL MAP OF PACIFIC WEST COMMUNITIES AND ACCEPTS FOR PUBLIC USE ITEM 1 AS OFFERED HEREON.

KRISTI K. BASHOR, CITY CLERK,

TAX COLLECTOR'S STATEMENT

I, THE UNDERSIGNED, THE OFFICIAL COMPUTING REDEMPTION FOR THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DO HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS FOR UNPAID TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE LANDS SUBDIVIDED HEREON, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE OR PAYABLE BY CONSTITUTING A LIEN IS _____

DATE: _____
TINA VERNON
NEVADA COUNTY
TREASURER/TAX COLLECTOR

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PACIFIC WEST COMMUNITIES. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED ON OR BEFORE DECEMBER 8, 2020 AND THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: _____

MALCOLM J. MACDONALD
PLS 8218 EXPIRES 3-31-2021



CITY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT THIS _____ DAY OF _____, 2020

MICHAEL L. MAYS, P.L.S. 6967
REGISTRATION EXPIRES 09-30-21

DATE _____

CITY ENGINEER'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

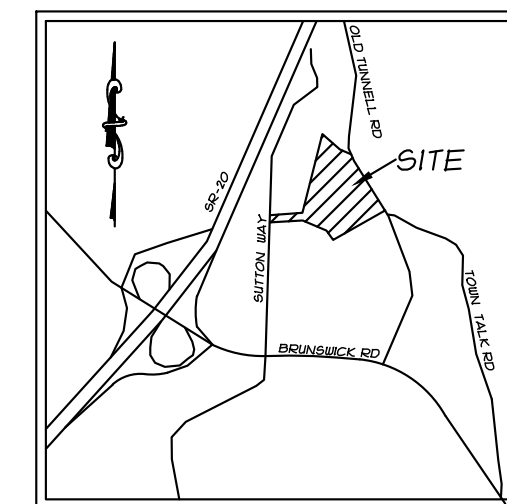
DATE: _____

TIMOTHY M. KISER RCE 58534
CITY ENGINEER

COUNTY RECORDER'S CERTIFICATE

FILED THIS _____ DAY OF _____, 20____, AT _____: _____ M,
IN BOOK _____ OF PARCEL MAPS, AT PAGES _____
AT THE REQUEST OF PACIFIC WEST COMMUNITIES.

GREGORY J. DIAZ
COUNTY RECORDER
SERIAL NO: _____ FEE PD: _____
BY: _____
DEPUTY



GRASS VALLEY, CA
VICINITY MAP
N78

**PARCEL MAP NO. 19PLN-48
FOR
PACIFIC WEST COMMUNITIES**

PARCEL A, AS SHOWN ON PARCEL MAP NO. 78-154, FILED SEPTEMBER 16, 1981 IN BOOK 15, AT PAGE 113, NEVADA COUNTY RECORDS.

GRASS VALLEY
NEVADA COUNTY, CALIFORNIA
SEPTEMBER, 2020

PREPARED BY:
ROBERTSON ERICKSON
CIVIL ENGINEERS AND SURVEYORS
888 MANZANITA COURT, SUITE 101
CHICO, CA 95926

DOC. NO. 2000-0032060
JANINA SUKELIS

DOC. NO. 2006-0032378
MITCHELL J. DOUGLAS
TRUSTEE

DOC. NO. 20200022336
AMG & ASSOCIATES

BASIS OF BEARINGS

BETWEEN FOUND MONUMENT & CALCULATED POINT, CALCULATED AS S 72°43'22" E PER (RI).

LEGEND

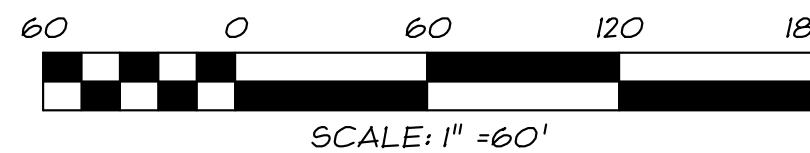
- SET 5/8" REBAR W/ALUMINUM CAP MARKED "MACDONALD" "LS 8218" OR SET TAG MARKED LS 8218 IN CONCRETE AS NOTED.
- ◆ FOUND MONUMENT AS NOTED
- ▲ POINT DETERMINED ONLY
- (RI) RECORD DATA PER 15-Parcel Maps-113
- (M) MEASURED
- PUE PUBLIC UTILITY EASEMENT

NOTES

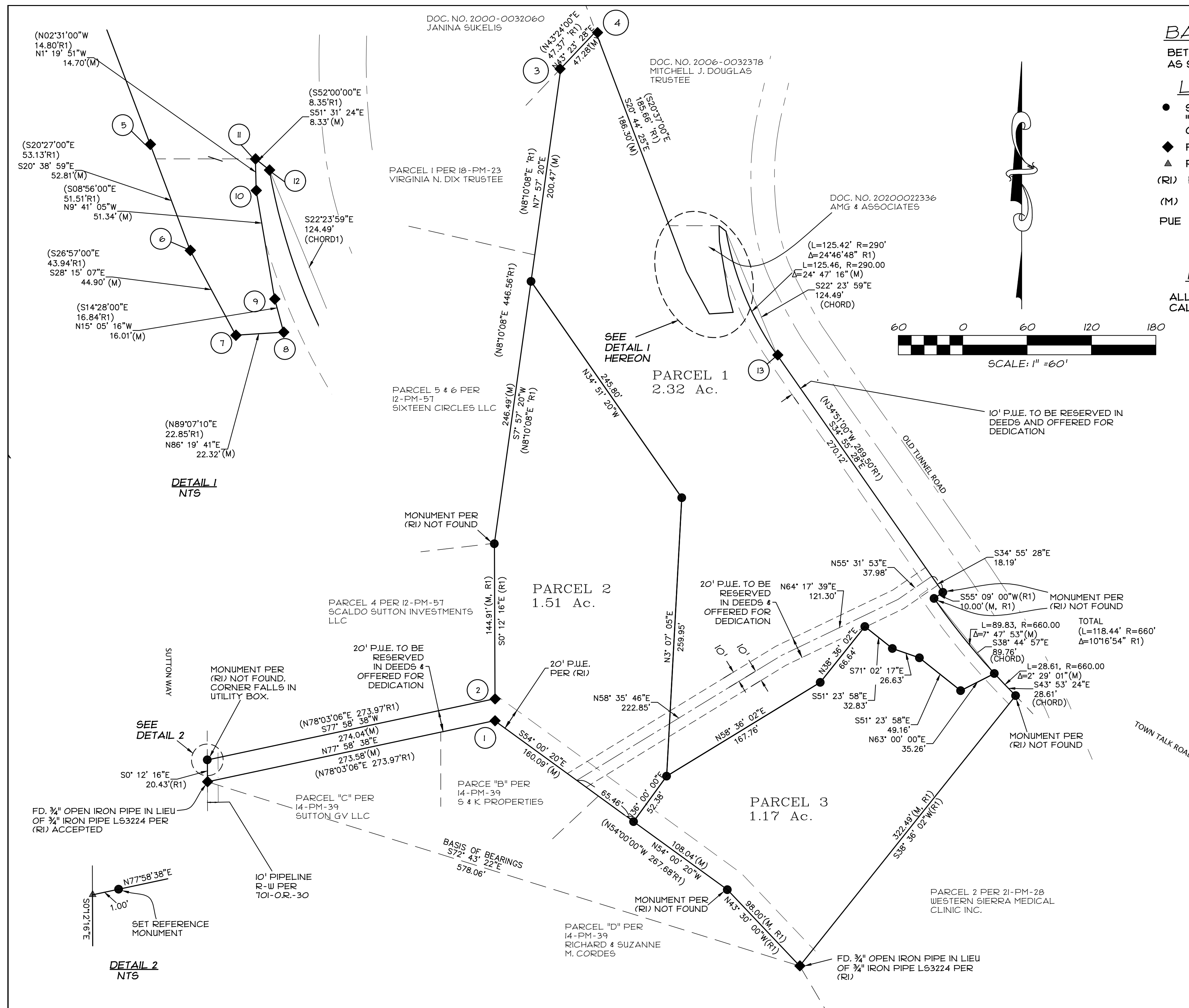
ALL DISTANCES NOT MARKED (M) MEASURED ARE CALCULATED DISTANCES.

FOUND MONUMENT NOTES

- 1- FD 3/4" OPEN IRON PIPE BENT. ACCEPTED
- 2- FD 1" OPEN IRON PIPE BENT. N 0°12'16" W 0.11' FROM CALCULATED POSITION
- 3- FD 3/4" OPEN IRON PIPE BENT. ACCEPTED
- 4- FD 3/4" OPEN IRON PIPE. ACCEPTED
- 5- FD 3/4" IRON PIPE LS 2202. ACCEPTED
- 6- FD 3/4" IRON PIPE LS 2202. ACCEPTED
- 7- FD 3/4" IRON PIPE LS 2202. ACCEPTED
- 8- FD 3/4" IRON PIPE LS 2202. ACCEPTED
- 9- FD 3/4" OPEN IRON PIPE BENT. ACCEPTED
- 10- FD 3/4" OPEN IRON PIPE BENT. ACCEPTED
- 11- N47° 50' 19" W 0.61' TO 1/2" REBAR LS 2073
- 12- FD 3/4" OPEN IRON PIPE BENT. ACCEPTED
- 13- FD 3/4" IRON PIPE BENT. ACCEPTED



SCALE: 1" = 60'



DETAIL 1
NTS

SEE
DETAIL 2

DETAIL 2
NTS

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PACIFIC WEST COMMUNITIES

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NEVADA COUNTY, CALIFORNIA
SEPTEMBER, 2020

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