



## **RESOLUTION NO. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

#### **RESOLUTION APPROVING EXECUTION OF ADDENDUM #1 TO THE MEMORANDUM OF UNDERSTANDING (MOU) WITH CALIFORNIA HEALTH AND WELLNESS PLAN (CHWP) FOR THE COORDINATION OF SERVICES IN THE DELIVERY OF SPECIALTY MENTAL HEALTH SERVICES TO CHWP MEMBERS**

WHEREAS, Nevada County Behavioral Health is a Mental Health Plan (MHP), as defined in Title 9 California Code of Regulations (CCR), Section 1810.226, and as such is required by the State to enter into an MOU with any Medi-Cal managed care plan providing health care services to County Mental Health Plan Medi-Cal beneficiaries; and

WHEREAS, on March 10, 2015 the Nevada County Board of Supervisors approved the Memorandum of Understanding (MOU) with the California Health and Wellness Plan (CHWP) for the coordination of services in the delivery of specialty mental health services to CHWP members served by both parties per Resolution 15-094; and

WHEREAS, the purpose of this Addendum #1 to the MOU is to describe the additional roles and responsibilities of Behavioral Health and CHWP in the delivery of alcohol and other drug services for eligible CHWP members served by both parties in Nevada County under the Department of Health Care Services (DHCS) Medi-Cal Managed Care Program.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Addendum #1 to the Memorandum of Understanding (MOU) with California Health and Wellness Plan pertaining to the additional understandings of the County and CHWP with regard to the coordination of Medi-Cal alcohol and other drug services for eligible CHWP Members served by both parties in Nevada County under the Department of Health Care Services (DHCS) Medi-Cal Managed Care Program, with the Addendum commencing on February 27, 2018, and continuing under the terms of the existing MOU, is approved in substantially the form attached hereto and that the Chair of the Board of Supervisors is hereby authorized to execute the Addendum #1 to the Memorandum of Understanding on behalf of the County of Nevada.