

**RESOLUTION NO. \_\_\_\_**  
**OF THE BOARD OF DIRECTORS OF**  
**NEVADA COUNTY SANITATION DISTRICT NO. 1**

**RESOLUTION APPROVING AMENDMENT NO. 1 TO THE  
CONTRACT BETWEEN NEVADA COUNTY SANITATION  
DISTRICT NO. 1 AND CRANMER ENGINEERING, INC., FOR  
TESTING OF PROVIDED SAMPLES FROM WASTEWATER  
TREATMENT FACILITIES AND COLLECTION SYSTEMS, TO  
INCLUDE FISCAL YEAR 2026/27, IN AN AMOUNT NOT TO  
EXCEED \$80,000, CONTINGENT UPON THE ADOPTION OF  
FISCAL YEAR 2026/27 BUDGET - DISTRICTS I, II, AND IV**

WHEREAS, Nevada County Sanitation District No. 1 (District) discharge permits are issued by the Regional Water Quality Control Board, in which sampling is needed to meet monitoring requirements; and

WHEREAS, the District reviewed requests for quotes in 2021, through Resolution SD 21-004, awarding a contract to Cranmer Engineering, Inc., to provide sample testing services; and

WHEREAS, currently, Cranmer Engineering, Inc., is the sole provider identified that can provide wastewater sample testing within monitoring requirements. Any out of the area providers cannot meet the competitive prices offered by Cranmer Engineering, Inc.; and

WHEREAS, contracts with Cranmer Engineering, Inc., were then renewed, year over year, for one-year terms through SFS23-007, Res. SD 23-007, PESQ4562, and PESS4562; and

WHEREAS, the Board of Directors approved Resolution SD 25-004, which approved a new contract between Nevada County Sanitation District No. 1 and Cranmer Engineering, Inc., for testing of provided samples from wastewater treatment facilities and collection systems from July 1, 2025, through June 30, 2026; and

WHEREAS, the Sanitation District No. 1 recommends approving Amendment No. 1 to the contract for Fiscal Year 2026/27, for an additional one-year term of July 1, 2026, to June 30, 2027, in the amount not to exceed \$80,000; and

WHEREAS, there is sufficient budget available in the Sanitation District No. 1 Fiscal Year 2026/27 budget; and

WHEREAS, the amendment is contingent upon the adoption of the Fiscal Year 2026/27 budget.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Directors of Nevada County Sanitation District No 1.

1. Approves Amendment No. 1 to the agreement between the Nevada County Sanitation District No. 1 and Cranmer Engineering, Inc., in the amount not to exceed \$80,000, for the term July 1, 2026, to June 30, 2027, contingent upon the adoption of the Fiscal Year 2026/27 budget, and authorizes the Chair of the Board of Directors to execute the amendment on behalf of the Nevada County Sanitation District No. 1.
2. Authorizes the Auditor-Controller to encumber the contract amount:

FD4700/CC91005/PG7094700/AC70937400/SC21520 \$80,000