

**AMENDMENT NO. 2 TO THE COMMERCIAL LEASE AGREEMENT BETWEEN WILDWOOD COMMERCIAL CENTER AND THE COUNTY OF NEVADA**

**THIS AMENDMENT** is executed this 13th day of November, 2018 by and between **Wildwood Commercial Center (herein "Lessor")** and the **COUNTY OF NEVADA**, a political subdivision of the State of California (**herein "Lessee"**). Said Amendment will amend the prior agreement between the parties entitled Commercial Lease Agreement made and entered into August 1, 2016 Resolution 16-423 and subsequently amended on August 28, 2018 through Resolution 18-444.

**WHEREAS**, the current term of the Lease Agreement expires November 30, 2018; and

**WHEREAS**, the Lessor has offered a larger space to the Lessee in the same complex; and

**WHEREAS**, it is the intention to move the Nevada County Library to the new location by June 1, 2019 to allow for Tenant Improvements to be made; and

**WHEREAS**, both parties desire to amend the current Lease to extend the term of the Lease to May 31, 2019; and

**WHEREAS**, this Amendment shall be effective with no lapse in the existing Lease.

**NOW, THEREFORE**, the parties hereto agree as follows:

1. That the current term of the Lease shall be extended for a period of six months through May 31, 2019.
2. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

**IN WITNESS WHEREOF**, the parties hereto have executed or cause this instrument to be executed as of this day and year first above written.

ATTEST:

By: \_\_\_\_\_  
Julie Patterson-Hunter  
Clerk of the Board

Approved as to form:  
COUNTY COUNSEL  
By: \_\_\_\_\_

LESSOR:

By: \_\_\_\_\_  
\_\_\_\_\_

LESSEE:

COUNTY OF NEVADA  
By: \_\_\_\_\_  
Edward C. Scofield  
Chair of the Board of Supervisors