

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

Submit Date: Jul 12, 2023

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**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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**Profile**

**Which Boards would you like to apply for?**

Fish and Wildlife Commission: Submitted

Question applies to multiple boards

**Confirm your desired member position:**

Fish and Wildlife Commission member

**Incumbent?**

Yes  No

James

First Name

Dill

Last Name

Home Address

Suite or Apt

Truckee

City

CA

State

96161

Postal Code

**Mailing Address (if different from residence)**

**Business Address (Optional)**

**Supervisory District 1 through 5 (Available from Election Office, 265-1298)**

None Selected

**Time(s) available to attend meetings (days, evenings, etc.)**

I will be able to attend meetings when prescribed

James Dill

[Redacted]  
Email Address

**Business Email Address**

[Redacted]

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

BA in Political Science from University of California at Davis Senior Vice President Investment Officer at Wells Fargo Advisors for 25 years

**Community Experience and Affiliations**

Chairman of the annual Truckee Rotary Kid's Trout Fishing Derby for 23 years

**List any other County boards, commissions, or committees on which you have served:**

Truckee Rotary Board Member 2005-2008

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

Avid Archery deer hunter, Waterfowl hunter, and Fisherman

**References: Please list two references with telephone numbers**

[Redacted]

Upload a Resume

Additional Attachments

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**Agreement**

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Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

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I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**