COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

Submit Date: Jun 06, 2023

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile			
Which Boards would you like to apply for?			
Area 4 Agency on Agi	ices Commission: Submitted ng Governing Board: Not Submitted mmittee of the Nevada County Library	y: Submitted	
Question applies to multiple b	oards ed member position:		
board positions			
Incumbent?			
○ Yes ⊙ No			
Joann First Name	Marie Last Name		
Home Address		Suite or Apt	
Grass VAlley		CA	95945
City		State	Postal Code
Mailing Address (if	different from residence)		
Nevad	a City, CA 95959		
Business Address	Optional)		
Supervisorial Distri	ct 1 through 5 (Available from Ele	ection Office, 265-1298)	
None Selected		·	
Time(s) available to	attend meetings (days, evenings	s, etc.)	
Very flexible. Various	hours available		

Joann Marie

Email Address
Business Email Address
Mobile:
Primary Phone Alternate Phone
Interests & Experiences
Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.
Education/Employment Experience
20 + years as a real estate loan agent. 5 years in a book store (harmony Books) and 6+ years working for Chase Bank as a bank teller.
Community Experience and Affiliations
Was on the library committee and eight years on the Grand Jury. Additionally: Nevada County Arts Council Board 2015-2023 Past President League of Women Voters 2014 Membership Chair for LWVNC Current
List any other County boards, commissions, or committees on which you have served:
library committee eight years on the Grand Jury. Nevada County Arts Council Board 2015-2023 Past President League of Women Voters 2014 Membership Chair for LWVNC Current
Other experience you feel would be helpful to the Board of Supervisors in making this appointment:
Besides being an avid reader I worked in a bookstore and have had a book group for the last 20 years. Having a love a literature doesn't hurt. My background in finance allows me a familiarity with finances and how to responsibly handle it.
References: Please list two references with telephone numbers
1. Alison Lehman 530-265-7040 2. Bob Branstrom
Upload a Resume
Additional Attachments

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

☑ I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
Document-16360 Rev 1/2008