



Information and General Services Department

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NEVADA COUNTY BOARD OF SUPERVISORS

Board Agenda Memo

MEETING DATE: June 13, 2017

TO: Board of Supervisors

FROM: **Steve Monaghan – IGS-Facilities Management**

SUBJECT: Resolution approving a Second Amendment to the Lease Agreement between the County of Nevada and Turning Point Community Programs to exercise the Second Option to Renew the Lease for a term of three years and authorizing the Chair of the Board of Supervisors to execute the Amendment.

RECOMMENDATION: Adopt the Resolution

FUNDING: Lease revenue is received in the Facilities Management budget.

BACKGROUND: Turning Point Community Programs currently leases office space at the Nevada County Crown Point Facility in Grass Valley, approved through Resolution 11-413 and subsequently amended with Resolution 14-213 to extend the term of the lease for three years. The Lease extension expires on June 30, 2017 and both parties desire to exercise the second of three options to extend the Lease for an additional term of three years.

The rental rate will be \$5,725.61 for approximately 3,534 square feet of office space adjusted annually in accordance with the terms of Paragraph 2.B. of the Lease Agreement. The extended term will commence on July 1, 2017 and end on June 30, 2020. In all other respects, the prior agreement of the parties shall remain in full force and effect except as amended.

Item Initiated by: Lee Ocker

Approved by: Steve Monaghan