

RECEIVED

APPLICATION FOR APPOINTMENT TO BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS

OCT 19 2020

Name of Special District as listed on announcement: SAN JUAN RIVER RIDGE COUNTY WATER DISTRICT NEVADA COUNTY BOARD OF SUPERVISORS

Filing Period (as listed on the announcement): - OCT 23, 2020

Type of Member: DIRECTOR Incumbent? Yes X No

Name: ROWE MICHAEL

Resident Address: [Redacted] (Must be a resident of Nevada County) Zip Code

Mailing Address: SAME Zip Code

Supervisorial District in which you reside: IV [Redacted] Email address

Phone Number: \*HOME: [Redacted] WORK: \*(Indicate if unlisted number)

Time(s) available to attend meetings (days, evenings, etc.): 2nd Thurs of the month, 6 PM

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience: Veterinarian

Community Experience and Affiliations: On SJRWSD for the past 15-20 years

Other County Boards/Commissions/Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment: We are an undersubscribed board in a very small district. There is not a lot of interest in participating. I am willing to continue to serve as a member of the board.

REFERENCES: Please list two references with telephone numbers: Pat Browning [Redacted] Mike Covert [Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at http://www.fppc.ca.gov or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement: [Signature] Initial

Date: 10/11/2020 Signature: [Signature]

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Nevada City, CA 95959-8617. This application is a public document.