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**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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**Profile**

**Which Boards would you like to apply for?**

Youth Commission: Submitted

**Incumbent?**

Yes  No

Maura

First Name

Griffin

Last Name

Home Address

Suite or Apt

Grass Valley

City

CA

State

95945

Postal Code

**Mailing Address (if different from residence)**

**Business Address (Optional)**

**Supervisorial District 1 through 5 (Available from Election Office, 265-1298)**

District 3

**Time(s) available to attend meetings (days, evenings, etc.)**

After 4 on Tuesday, Wednesday, Thursday, and Friday and any time over the weekends.

Email Address

**Business Email Address**

Mobile: [REDACTED]

Primary Phone

Alternate Phone

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## Interests & Experiences

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

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Education: August 2013-December 2016: Yuba River Charter School December 2016- June 2022: Nevada City School of the Arts July-August 2022: California State Summer School of the Arts August 2022-January 2023: Nevada Union High School January 2023- June 7th, 2023: Northpoint Academy August 2023-Present: Nevada Union High School Experience: Gardening Set up for Loot & Lore shop in Grass Valley & Sacramento Pet sitting Babysitting Internship with the Kermit Jones for Congress campaign (canvassing, entering info)

## Community Experience and Affiliations

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The internship with the local Kermit Jones for Congress campaign.

**List any other County boards, commissions, or committees on which you have served:**

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N/A

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

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**References: Please list two references with telephone numbers**

[Maura Griffin Youth Commission Resumé.pdf](#)

Upload a Resume

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Additional Attachments

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## Agreement

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Maura Griffin

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**

Maura Griffin

[REDACTED]  
Grass Valley, CA 59545

Objective: A responsible, determined, and hardworking student looking for an internship position at the County Executive Office Youth Commission. I am eager and ready to learn and give a voice to my high school peers.

Education:

August 2013-December 2016: Yuba River Charter School

December 2016- June 2022: Nevada City School of the Arts

July-August 2022: California State Summer School of the Arts

August 2022-January 2023: Nevada Union High School

January 2023-Present: Northpoint Academy

Experience:

Gardening

Set up for Loot & Lore shop in Grass Valley & Sacramento

Pet sitting

Babysitting

Internship with the Kermit Jones for Congress campaign (canvassing, entering info)

Accomplishments:

2019: California State Art award & county art award