

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Nevada County Child Care Coordinating Council

Filing Period (as listed on the announcement):

7/20 - 6/22

Type of Member:

Child Care Provider

Incumbent? Yes No

Name: Last

Garrison

First

Lauren

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Superior District 1 through 5

(Available from Election Office, 265-1298)

1

Home Phone with area code

Unlisted?

Email Address

Work Phone with area code

extension

Time(s) available (Mornings, Afternoons, Evenings, etc.)

As needed

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

I am the Owner/Administrator of a long time child development center in Nevada City. I believe I can bring a unique perspective to the LPC due to my center's multi-faceted program. We serve children from birth to 10yrs and along with private pay we contract with Head Start, Early Head Start, California State Preschool, and Sierra Nevada Children Services. While there are unique challenges to partnering with local, state, and federal agencies, it allows Little Friends Child Development Center to be truly inclusive of our community. I will bring this passion for inclusiveness to the LPC along with my can-do attitude and extensive problem solving skills. Due to my experience, I am also able to interpret the issues facing our childcare community through the lenses of the most common programs in the area.

Community Experience and Affiliations

I am a second generation Nevada County resident who has served the community in a variety of ways. As a teen I was heavily involved with the creation of the Grass Valley Skateboard Park and volunteered at the food bank after college. Most recently I served as a Yuba river monitor to test and document the health of the river and participated in numerous community projects as a Rotarian.

Other County Boards, Commissions, or Committees on which you have served:

None

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

My mother, Elizabeth Mackenzie, was an inaugural and longtime member of the LPC. She impress upon me the crucial work the board does to unite the counties child care field and improve the quality of care for children and their families.

References: Please list two references with telephone numbers

Susan Christensen - Child Care Center Director

Jacqueline Thompson - Real Estate Agent

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

JG
Initial

Signature

Lauren Garrison

Date

6/10/20

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008