

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Planning Commission

Filing Period (as listed on the announcement):

November 2018

RECEIVED

Type of Member:

Commissioner

Incumbent?  Yes  No

NOV 05 2018

Name: Last Coleman-Hunt

First Marty

NEVADA COUNTY  
BOARD OF SUPERVISORS

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5  
(Available from Election Office, 265-1298)

1

Home Phone with area code

Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Open availability

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

Bachelor of Arts, UC Santa Cruz; Master of Arts, Marketing Communication, San Francisco State University  
25 years in business development, community relations, public relations in Silicon Valley Tech industry  
13 years in land conservation with Bear Yuba Land Trust  
8 months independent consultant for conservation nonprofits

## Community Experience and Affiliations

The equestrian community; outdoor recreation; small farming

## Other County Boards, Commissions, or Committees on which you have served:

Board member of Sierra Harvest and SYRCL. Commission for the Land Trust Accreditation Commission (national org)

## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have worked closely with the Planning Department on land planning, recreation development, protection of ag land, open space conservation and planning. I know the open space elements of the General Plan very well. I understand Nevada County zoning. I've worked collaboratively with the County on trails planning and development, in particular the Pines to Mines Trail.

## References: Please list two references with telephone numbers

Joe Byrne, real estate attorney (retired)

Andy Cassano, land engineer, Nevada City Engineering

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Date

10-5-18

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008