

**AMENDMENT NO. 1 TO CONTRACT APPROVED THROUGH RESOLUTION 22-631
WITH BUSKIRK CONSTRUCTION, INC.**

THIS AMENDMENT is effective the 10th day of October 2023 by and between Buskirk Construction, Inc., hereinafter referred to as "Contractor," and COUNTY OF NEVADA, hereinafter referred to as "County," (collectively, the "Parties"). Said Amendment will amend the Public Works Contact between the parties entitled Nevada County Bear River Library Tenant Improvement Project, executed on December 13, 2022, by Resolution No. 22-631.

WHEREAS the Parties desire to amend their agreement to allow for an addition to the original scope of work for the installation of a new HVAC system in the amount of \$47,357.

NOW THEREFORE, the Parties hereto agree as follows:

1. That this amendment shall be effective as of October 10, 2023
2. That the Contract award amount of \$720,000 be increased by \$47,357 for a total contract amount of \$767,357, for a total contract amount of \$839,357 that includes contingency of \$72,000.
3. That in all other respects, the prior agreement of the parties shall remain in full force and effect except as amended herein.

IN WITNESS WHEREOF, the parties hereto have executed or cause this instrument to be executed as of the day and year first above written.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By: _____

By: _____
Honorable Edward Scofield
Chair of the Board of Supervisors

ATTEST:

CONTRACTOR:

By: _____
Julie Patterson Hunter
Clerk of the Board of Supervisors

By: _____
Buskirk Construction, Inc.