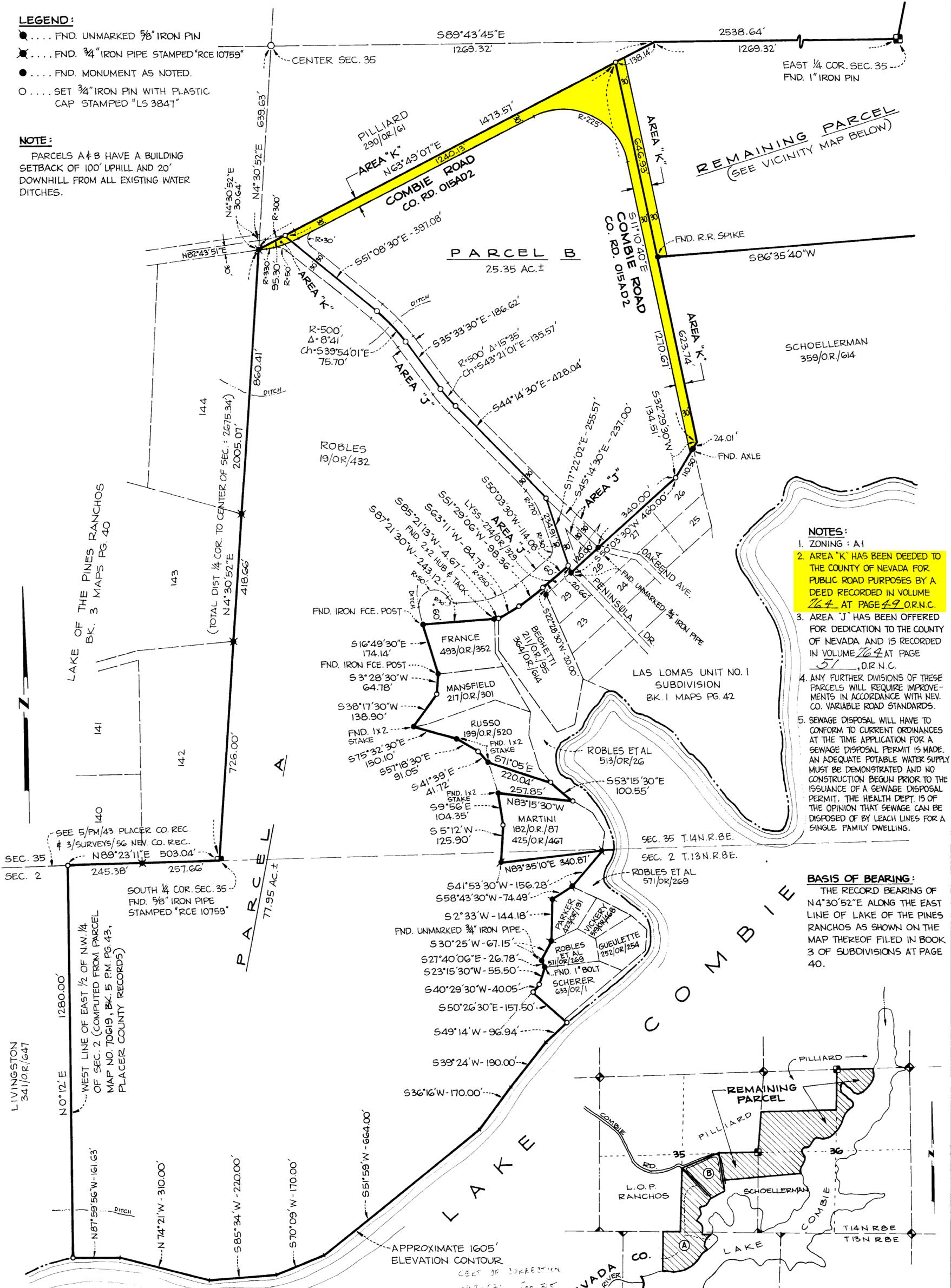


**LEGEND:**

- ... FND. UNMARKED 5/8" IRON PIN
- ✱ ... FND. 3/4" IRON PIPE STAMPED "RCE 10759"
- ... FND. MONUMENT AS NOTED.
- ... SET 3/4" IRON PIN WITH PLASTIC CAP STAMPED "LS 3847"

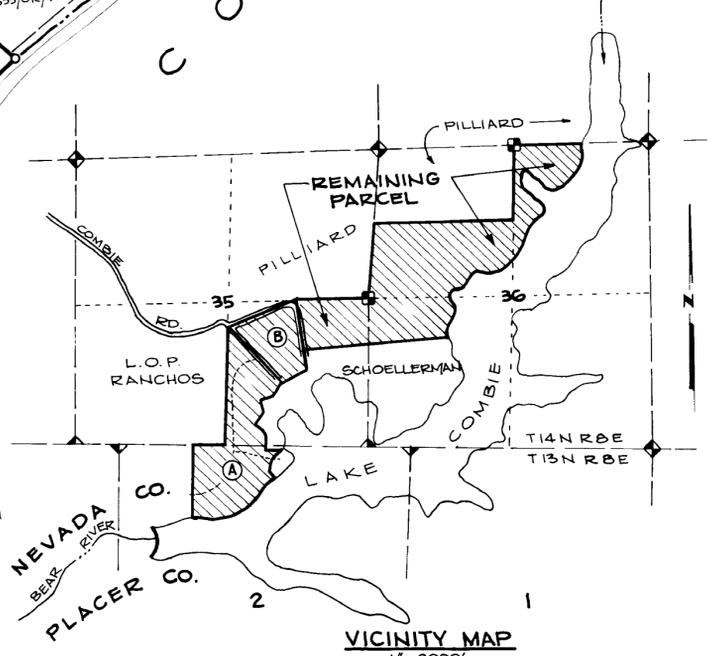
**NOTE:**

PARCELS A & B HAVE A BUILDING SETBACK OF 100' UPHILL AND 20' DOWNHILL FROM ALL EXISTING WATER DITCHES.



- NOTES:**
1. ZONING : A1
  2. AREA "K" HAS BEEN DEEDED TO THE COUNTY OF NEVADA FOR PUBLIC ROAD PURPOSES BY A DEED RECORDED IN VOLUME 764 AT PAGE 49, O.R.N.C.
  3. AREA "J" HAS BEEN OFFERED FOR DEDICATION TO THE COUNTY OF NEVADA AND IS RECORDED IN VOLUME 764 AT PAGE 51, O.R.N.C.
  4. ANY FURTHER DIVISIONS OF THESE PARCELS WILL REQUIRE IMPROVEMENTS IN ACCORDANCE WITH NEV. CO. VARIABLE ROAD STANDARDS.
  5. SEWAGE DISPOSAL WILL HAVE TO CONFORM TO CURRENT ORDINANCES AT THE TIME APPLICATION FOR A SEWAGE DISPOSAL PERMIT IS MADE. AN ADEQUATE POTABLE WATER SUPPLY MUST BE DEMONSTRATED AND NO CONSTRUCTION BEGUN PRIOR TO THE ISSUANCE OF A SEWAGE DISPOSAL PERMIT. THE HEALTH DEPT. IS OF THE OPINION THAT SEWAGE CAN BE DISPOSED OF BY LEACH LINES FOR A SINGLE FAMILY DWELLING.

**BASIS OF BEARING:**  
THE RECORD BEARING OF N4°30'52"E ALONG THE EAST LINE OF LAKE OF THE PINES RANCHOS AS SHOWN ON THE MAP THEREOF FILED IN BOOK 3 OF SUBDIVISIONS AT PAGE 40.



**COUNTY SURVEYOR'S CERTIFICATE**  
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.  
DATED: 11-3-75  
*Wesley Zachary*  
WESLEY ZACHARY, R.C.E. 1973A  
DEPUTY COUNTY SURVEYOR

**SURVEYOR'S CERTIFICATE**  
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ALBERTUS ROBLES IN SEPTEMBER, 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.  
19183  
*Phillip M. Mott*  
PHILLIP M. MOTT L.S. 3847

**RECORDER'S CERTIFICATE**  
FILED THIS 3rd DAY OF Nov., 1975, AT 9:00 A.M. IN BOOK 9 OF PARCEL MAPS AT PAGE 231, AT THE REQUEST OF ALBERTUS ROBLES.  
\$5.00 pd.  
*Theo A. Kodler*  
COUNTY RECORDER  
by *Marilyn Carrall*

**PARCEL MAP**  
PORTIONS OF SECTIONS 35 & 36, T.14N.R.8E. AND OF SECTION 2, T.13N.R.8E., M.D.M. IN THE UNINCORPORATED TERRITORY OF NEVADA CO., CALIF.  
SCALE: 1"=200'  
RAYMOND VAIL & ASSOCIATES  
SEPTEMBER, 1975

D.P.W. No. 75-145  
A.B.C. App. 2-21-75  
Date Rec. 10-3-75  
Check By: 11-3-75

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