



NEVADA COUNTY
HEALTH & HUMAN SERVICES
AGENCY

Health & Human Services
Agency Director
Michael Heggarty, MFT

Behavioral Health Director:
Phebe Bell, MSW

Behavioral Health Medical Director:
Aubrey Eubanks, M.D.

BEHAVIORAL HEALTH DEPARTMENT
(Mental Health, Drug and Alcohol Program)

500 CROWN POINT CIRCLE, STE. 120 GRASS VALLEY CALIFORNIA 95945

10075 LEVON AVE., STE 204 TRUCKEE, CALIFORNIA 96161

TELEPHONE (530) 265-1437

FAX (530) 271-0257

TELEPHONE (530) 582-7803

FAX (530) 582-7729

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: November 13, 2018
TO: Board of Supervisors
FROM: **Phebe Bell**
SUBJECT: Resolution authorizing execution of Amendment #1 to the Personal Service Contract with Sutter Center for Psychiatry for the provision of psychiatric inpatient hospital services to increase the contract maximum from \$10,000 to \$35,000 for the contract term of July 1, 2017 through June 30, 2019.

RECOMMENDATION: Approve the attached Resolution.

FUNDING: These services are mandated. The contract is supported by Behavioral Health's 2011 Realignment funds for Managed Care, Medi-Cal reimbursement, and 1991 Realignment as needed for referred uninsured indigent clients. There are no county general funds required in the Agreement.

BACKGROUND: Pursuant to this this contract, approved March 28, 2018, Sutter Center for Psychiatry provides psychiatric inpatient hospital services to eligible beneficiaries referred and authorized for services by the Nevada County Behavioral Health Department. The Contractor assumes full responsibility for the provision of all psychiatric inpatient hospital services, including short-term evaluation and treatment for adults who are experiencing acute symptoms of major mental illnesses pursuant to Welfare and Institutions Code Section 5150.

Due to an unanticipated increase in service needs, the parties desire to enter into Amendment #1 to increase the Maximum Contract Price from \$10,000 to \$35,000 (an increase of \$22,000 for F/Y 2017/18, and \$3,000 for F/Y 2018/19), and to revise the Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price.

Item Initiated and Approved by: Phebe Bell