



RESOLUTION No. 23-523

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING EXECUTION OF AMENDMENT NO. 1 TO THE PERSONAL SERVICES CONTRACT WITH LEHR AUTO ELECTRIC AND EMERGENCY EQUIPMENT EXTENDING THE TERM OF THE CONTRACT TO JUNE 30, 2024, AND INCREASING THE MAXIMUM NOT TO EXCEED CONTRACT AMOUNT FROM \$95,000 TO \$237,000 (INCREASE OF \$142,000) FOR PROVISION OF SHERIFF'S OFFICE VEHICLE EQUIPMENT PURCHASES AND INSTALLATION SERVICES FOR FISCAL YEAR 2023/24

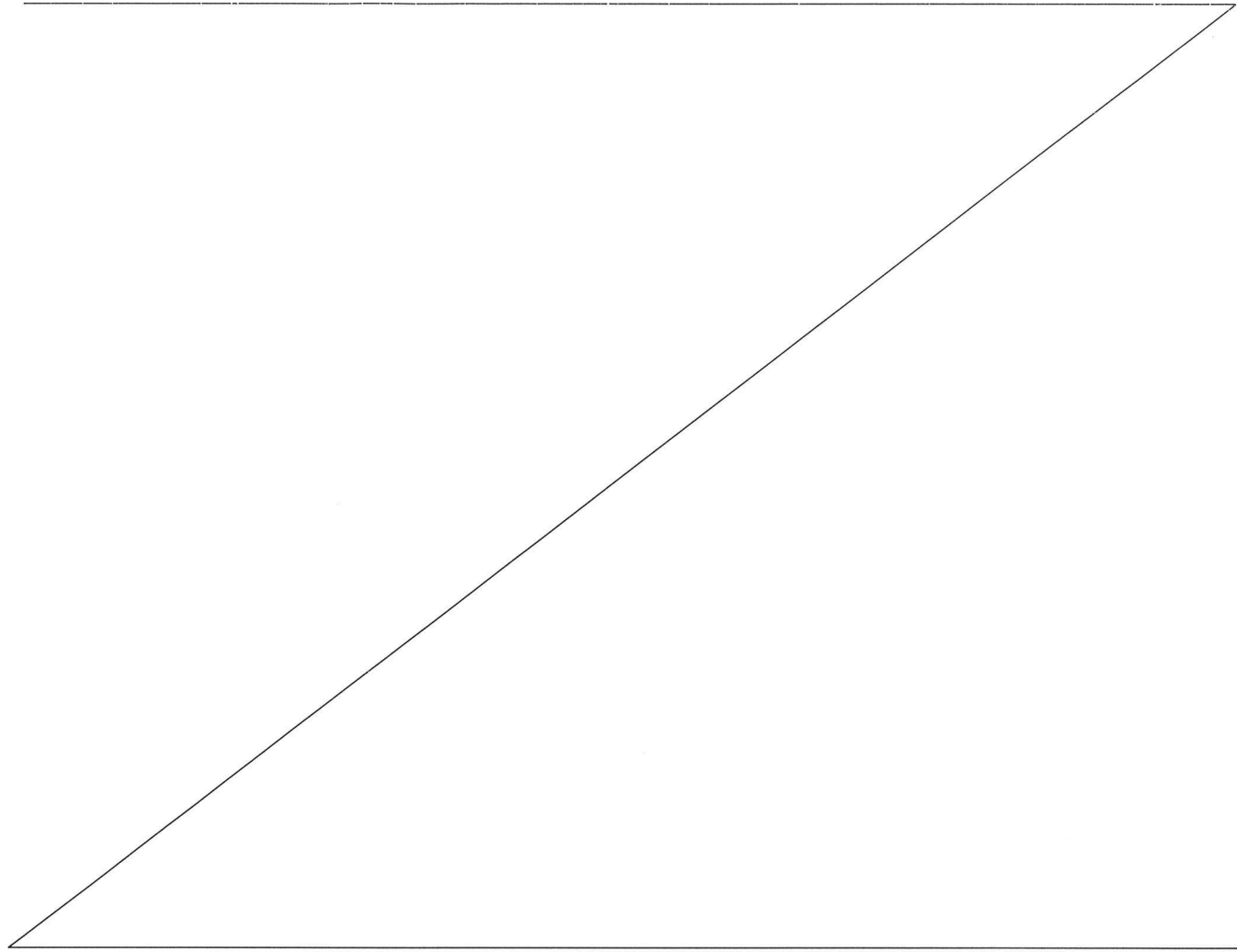
WHEREAS, the Sheriff's Office has a current and future need for vehicles to be outfitted with emergency and specialty equipment; and

WHEREAS, Lehr Auto Electric and Emergency Equipment has provided equipment purchase and installation services for Sheriff's Office vehicles since 2013 with the most recent contract, Resolution 22-378, expiring on June 30, 2023; and

WHEREAS, the County of Nevada desires to have Lehr Auto Electric and Emergency Equipment continue to provide equipment purchase and installation services for Sheriff's Office vehicles.

NOW THEREFORE, BE IT RESOLVED, by the Board of Supervisors, of the County of Nevada, State of California, that the Amendment 1 of personal services agreement between the County of Nevada and Lehr Auto Electric and Emergency Equipment pertaining to the purchase and installation of emergency equipment on Sheriff's Office vehicles, in an amount not to exceed \$142,000 for the contract term of July 1, 2023 to June 30, 2024, be and is hereby approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the contract on behalf of the County of Nevada.

Funding:
\$142,000 0101 20201 152 1000 520900



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 24th day of October, 2023, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout, Susan Hoek and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward C. Scofield, Chair

**AMENDMENT NO. 1 TO PROFESSIONAL SERVICE CONTRACT WITH
Lehr Auto Electric and Emergency Equipment**

THIS AMENDMENT is executed this 24 day of October 2023 by and between Lehr Auto Electric and Emergency Equipment and County of Nevada. Said Amendment will amend the prior Professional Services Contract ("Contract") between the parties entitled Sheriff's Office Vehicle Equipment Purchases and Installation executed on June 30, 2022 by Resolution No. 22-378.

WHEREAS, the parties desire to amend their contract to allow or provide for increases with equipment purchases and installation; and

WHEREAS, the original amount was not to exceed \$95,000.


NOW, THEREFORE, the parties hereto agree as follows:

1. This Amendment shall be effective as of July 1, 2023.
2. That the maximum contract price, stated in Section 2, be increased by \$142,000, from \$95,000 to \$237,000 for the remainder of the 23/24 fiscal year.
3. That the term of the contract, stated in Section 3, be extended to June 30, 2024.
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By: 
By: KLElliott (Oct 27, 2023 09:47 PDT)

By: 
Honorable Edward C. Scofield
Chair, of the Board of Supervisors

ATTEST:

By: 
Julie Patterson Hunter
Clerk of the Board of Supervisors

CONTRACTOR:

By: 
By: Jim Stommel (Oct 25, 2023 15:49 PDT)

By: 
By: Jim Stommel (Oct 26, 2023 08:43 PDT)

Name: _____

Name: _____

Title: President

Title: Vice President