



**Nevada County Clerk-Recorder**

**Transaction #: 328887**

**Receipt #: 227784**



Scan the QR Code to search our services  
or go to [www.mynevadacounty.com/nc/recorder](http://www.mynevadacounty.com/nc/recorder)

GREGORY J. DIAZ  
950 Maidu Avenue Suite 210  
Nevada City, CA 95959  
530-265-1221  
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 11/24/2020 12:33:05 PM (AM)

Print Date: 11/24/2020 12:33:08 PM

PENN VALLEY COMMUNITY CHURCH

Payment Summary

|                |            |
|----------------|------------|
| Total Fees     | \$2,406.75 |
| Total Payments | \$2,406.75 |
| Balance Due:   | \$0.00     |

|   |  |
|---|--|
| <b>1 Payments</b>   |  |
| <u>Check #4843</u>  | \$2,406.75                                   |
| <b>1 Miscellaneous Items</b>  |  |
| <u>CEQA Filing Letter</u>   |  |
| <b>1 Filing Items</b>   |  |
| <u>Negative Declaration</u>   | CFN: 2020000057 Date: 11/24/2020 12:33:05 PM |
| From: COUNTY OF NEVADA PLANNING DEPARTMENT α PENN VALLEY COMMUNITY CHURCH |  |
| Fee   | 1   \$2,406.75                               |



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 29 — 11/24/20 — 0057  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                                       |                         |
|--|---------------------------------------|-------------------------|
| LEAD AGENCY<br><b>County of Nevada Planning Department</b> | LEAD AGENCY EMAIL                     | DATE<br><b>11/24/20</b> |
| COUNTY/STATE AGENCY OF FILING<br><b>Nevada</b>             | DOCUMENT NUMBER<br><b>20200000057</b> |                         |

PROJECT TITLE  
**PLN19-0022 GPA19-0001 RZN19-0001 CUP19-0002 EIS19-0003**

|   |                            |                                       |
|---|----------------------------|---------------------------------------|
| PROJECT APPLICANT NAME<br><b>PENN VALLEY COMMUNITY CHURCH</b> | PROJECT APPLICANT EMAIL    | PHONE NUMBER<br><b>(916) 445-0613</b> |
| PROJECT APPLICANT ADDRESS<br><b>PO BOX 360</b>                | CITY<br><b>Penn Valley</b> | STATE<br><b>CA</b>                    |
|   |                            | ZIP CODE<br><b>95946</b>              |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity


**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR)    \$3,343.25    \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND)    \$2,406.75    \$ \_\_\_\_\_ 2,406.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW    \$1,136.50    \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only)    \$850.00    \$ \_\_\_\_\_ 0.00
- County documentary handling fee    \$ \_\_\_\_\_
- Other    \$ \_\_\_\_\_

PAYMENT METHOD:

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ **2,406.75**

|  |   |
|--|---|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>Angie Miller-Deputy</b> |
|--|---|



POSTED IN THE NEVADA  
 COUNTY CLERKS OFFICE  
 FROM 11/24/20 TO 12/24/20  
 BY [Signature] (DEPUTY)

COPY

**NOTICE OF DETERMINATION**

Filed Tuesday November 24 2020  
 Nevada County Clerk-Recorder  
 AM, deputy  
 File # 20200000057

**To:** County Recorder, County of Nevada

**From:** Nevada County Planning Department  
 950 Maidu Avenue, Suite 170  
 Nevada City, CA 95959-8617

**Contact:** Janeane Martin, 530-265-1610

**Subject:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

**Project Title:** PLN19-0022; GPA19-0001; RZN19-0001; CUP19-0002; EIS19-0003

**Applicant:** Penn Valley Community Church  
 P O Box 360  
 Penn Valley, CA 95946

| <u>State Clearinghouse</u> | <u>Contact Person</u> | <u>Telephone Number</u> |
|----------------------------|-----------------------|-------------------------|
| Sch# 2020080339            | Scott Morgan          | (916) 445-0613          |

**Project Location:** Located at the north side of the Lake Wildwood community at 14567/14685 Pleasant Valley Road. APNs: 050-020-032 & 050-020-072

**Project Description:** PLN19-0022; GPA19-0001; RZN19-0001; CUP19-0002; EIS19-0003. A General Plan Amendment, Zone Change and Comprehensive Master Plan/Use Permit to allow use of the former Pleasant Valley Elementary School campus by the Penn Valley Community Church who proposes to occupy portions of the site and, as the owner, will also serve as property manager for the entire campus, managing tenants in other buildings and the sports fields as an office/professional and recreational complex. A General Plan Amendment and Zone Change proposes two Zoning and General Plan designations: Recreation; and Office-Professional to replace the current Public designations. The Recreation designation will overlay the existing field areas and gymnasium on the site (roughly 11.1-acres), the remainder of the site will carry the Office-Professional designation (roughly 6.4-acres). Both zoning designations will carry a Site Performance Combining District requiring compliance with the proposed Comprehensive Master Plan (CMP). This is to advise that the **Nevada County Planning Commission (Lead Agency)** approved the above described project on **September 24, 2020**, and made the following determinations regarding the above described project:

1. The project \_\_\_ will,  will not, have a significant effect on the environment.
2. \_\_\_ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were, \_\_\_ were not, made a condition of the approval of the project.
4. A statement of Overriding Considerations \_\_\_ was,  was not, adopted for this project.
5. Findings  were, \_\_\_ were not made pursuant to the provisions of CEQA.

The Mitigated Negative Declaration (EIS19-0003), was found to be adequate environmental review for the approval of the project (PLN19-0022; GPA19-0001; RZN19-0001; CUP19-0002) pursuant to Sections 15074 and 15097 of the California Environmental Quality Act Guidelines.

This is to certify that the original Mitigated Negative Declaration, with comments and responses if applicable, and a record of project approval is available to the General Public at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, California 95959.

Janae Mart  
Signature

Associate Planner

11/23/2020  
Date

FISH & WILDLIFE FEE: \$ 2,406.75 (or Current fee)

ADM. FEE PD.  YES  N/A