



**NEVADA  
COUNTY**  
CALIFORNIA

**BOARD OF SUPERVISORS**

**Ed Scofield**

District 2 Supervisor  
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**NEVADA COUNTY BOARD OF SUPERVISORS**  
**BOARD AGENDA MEMO**

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**MEETING DATE:** December 10, 2024

**TO:** Board of Supervisors

**FROM:** Ed Scofield, District 2

**SUBJECT:** Resolution amending Section 5. Term of Office of Resolution 21-035 extending the sunset and dissolution of the South County Area Municipal Advisory Council to December 31, 2025

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**RECOMMENDATION:** Adopt the attached Resolution

**FUNDING:** Annual funding for the South County Area Municipal Advisory Council will be included in the Clerk of the Board Budget (SBU 10101) in the amount of \$2,500 each fiscal year. The impact is \$2,500 to the General Fund but will be approved via annual budget process.

**BACKGROUND:**

The County of Nevada's General Plan, adopted on November 14, 1995 via Resolution 95-530, provides that Area Plans are supporting land use policy documents that complement and assist in the further implementation of the goals, policies, and programs of the General Plan. The County currently has five adopted areas plans for the communities in Penn Valley Area, Higgins Corner Area, Loma Rica Industrial Area, North San Juan Area, and the Soda Spring's Area. Moreover, California Government Code §31010 allows the Board of Supervisors of any county by resolution to establish and provide funds for the operation of a municipal advisory council for any unincorporated area in the county to advise the board on such matters which relate to that area as may be designated by the board concerning services which are or may be provided to the area by the county or other local governmental agencies, including but not limited to advice on matters of public health, safety, welfare, public works, and planning.

On February 9, 2021, the Board adopted Resolution 21-035 establishing the South County Area Municipal Advisory Council (SCMAC) with the purpose to a) review and make recommendations to the District II Supervisor, Planning Commission and Board of Supervisors on the process to update the Higgins Area Plan and b) promote,

support, and actively participate in community engagement activities in the Higgins Area Plan Process. Notably, Resolution 21-035 placed a sunset trigger to dissolve the SCMAC upon the Board's adoption of the Higgins Area Plan. Then on March 14, 2023, the Board adopted Resolution 23-122 amending the Section 3. Council Purpose and Section 5. Terms of Office to expand the purpose of the SCMAC and to extend its sunset dissolution to December 31, 2024, corresponding with the end of my term. In consultation with incoming District II Supervisor-Elect Robb Tucker who desires to continue the SCMAC for at least one year, I am bringing forward a Resolution to extend its sunset clause for one year and amends Section 5. Terms of Office to extend the sunset clause of the SCMAC to December 31, 2025. Additionally, I am also recommending the continuation of the current SCMAC annual budget of \$2,500 as a part of the annual budget process.

Therefore, I request the Board adopt the attached Resolution amending Section 5. Terms of Office of Resolution 21-035 to extend the sunset and dissolution of the South County Area Municipal Advisory Council to December 31, 2025.

Sincerely,

Ed Scofield  
District II Supervisor