

AMENDMENT
TO
HOUSING PRESERVATION GRANT AGREEMENT

This amendment between County of Nevada,
herein called the "Grantee," and the United States of America acting through
the Rural Development, Department of Agriculture, herein called "Rural
Development," hereby amends the Housing Preservation Grant Agreement
originally executed by said parties on September 30, 2014.

Said grant agreement is amended by extending the ending date of the grant
agreement to June 30, 2018, and/or by making the following changes
noted in the attachments hereto (list and identify proposal(s) and any other
documents pertinent to the grant agreement which are attached to this
amendments).

The grantee has caused this "Amendment To Housing Preservation Grant
Agreement" to be executed by its duly authorized Executive Director,
properly attested to and its corporate seal affixed by its duly authorized
N/A.

Attest:

Grantee:

By: _____

Michael Heggarty, Director, Health and Human Services
(Title)

Date of Execution of Amendment to Grant
Agreement by Grantee:

United States of America
Rural Development:

By: _____

(Title)

Date of Execution of Amendment to Grant
Agreement by Rural Development:

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