



# Information and General Services Department

## **Office of Emergency Services**

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*Information Systems  
Geographic Information Systems  
Facilities Management*

*Emergency Services  
Central Services  
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*Purchasing  
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Library*

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## **NEVADA COUNTY BOARD OF SUPERVISORS**

### **Board Agenda Memo**

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**MEETING DATE:** January 10, 2023

**TO:** Board of Supervisors

**FROM:** **Craig Griesbach, Director Office of Emergency Services**

**SUBJECT:** Resolution approving Amendment No. 2 to the Professional Services Contract between the County of Nevada and Fire Safe Council of Nevada County for HMGP DR-4344 -703-150R, "Nevada County Access and Functional Needs Program, Phase I" increasing the contract performance period from 12/31/2022 to 2/28/2023 and increasing the maximum amount from \$315,124.32 to \$339,124.32, amending the Office of Emergency Services FY 22/23 Budget, and authorizing the Chair of the Board to execute the Amendment (4/5 affirmative vote required)

**RECOMMENDATION:** Adopt the attached Resolution

**FUNDING:** The increase in funds will be received into the Office of Emergency Services budget via a grant from United Way of Nevada County. Payments to the Fire Safe Council will be paid from the OES Budget. A budget amendment has been included for the increase in the contract of \$24,000.00.

**BACKGROUND:**

On September 28, 2021, the Board of Supervisors approved the acceptance of grant funding for HMGP DR-4344 -703-150R, "Nevada County Access and Functional Needs Program, Phase I". Grant funds will help mitigate the threat of wildfire by providing residents of Nevada County with defensible space assistance to reduce hazardous vegetation around their residences.

Phase I of HMGP DR-4344 -703-150R consists of defensible space treatment on 45 properties that have been pre-qualified and pre-inspected, along with pre-inspections of an additional 365 homes that would be eligible for treatment in Phase II. The treatment prescription is for the management of vegetation within 100 feet of structures and up to 300 feet depending on home siting, vegetation type, and overall fuel loading. In addition, as funding allows, treatment will

include 10 feet along the road/driveway shoulder with a 15-foot vertical clearance for emergency equipment response.

On March 8, 2022 the Board approved the contract between the County of Nevada and the Fire Safe Council of Nevada County for the HMGP DR-4344 -703-150R, “Nevada County Access and Functional Needs Program, Phase I” for the term of March 8, 2022 through December 31, 2022 for the maximum amount of \$224,606.25 with a match requirement of \$74,868.75 through Resolution 22-125.

On July 12, 2022 the Board approved the contract Amendment 1 between the County of Nevada and the Fire Safe Council of Nevada County for the HMGP DR-4344 -703-150R, “Nevada County Access and Functional Needs Program, Phase I” increasing the contract amount to \$315,124.32 and the match amount to \$99,506 through Resolution 22-410.

This Resolution approves Amendment No. 2 to the contract between the County of Nevada and the Fire Safe Council of Nevada County for the HMGP DR-4344 -703-150R, “Nevada County Access and Functional Needs Program, Phase I” to provide for increasing the contract performance period from December 31, 2022 to February 28, 2023 and to increase the contract to award funds to provide for the implementation of defensible space treatment on pre-determined properties for project Phase 1 of the program in the amount of \$24,000.00. There are no other changes to the scope or term of the contract.

**Item Initiated by:** Alex Keeble-Toll

**Approved by:** Craig Griesbach