

RECORDING REQUEST BY

AND WHEN RECORDED MAIL TO:

Name Department of Public Works  
Attn: Kevin Nelson, County Surveyor

Street 950 Maidu Avenue  
Address

City & Nevada City, CA 95959  
State

\_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDER'S USE  
\_\_\_\_\_

**OFFER OF DEDICATION  
FOR  
ALLISON RANCH ROAD  
SEGMENT 1**

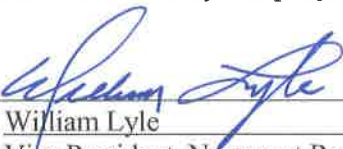
NEW VERDE MINES, LLC, a Delaware Limited Liability Company ("Offeror") does hereby irrevocably offer for dedication to the County of Nevada for public use that certain strip of land as described in attached Exhibit "A" and shown on attached Exhibit "B" for the purposes described as follows:

1. An Easement for ingress, egress, road construction and road maintenance purposes, together with any and all appurtenances thereto, including the right to trim and/or remove trees and vegetation and the right to extend culverts and slopes, those certain strips of land shown in Exhibits "A" and "B" attached herein.
2. An Easement for any and all public utility uses, including, but not limited to, overhead and/or underground conduits, cables and pipes, together with the right to trim and/or remove trees and vegetation, those certain strips of land shown in Exhibits "A" and "B" attached herein.
3. An Easement for the installation and maintenance of storm drain facilities on, under and across those strips of land shown in Exhibits "A" and "B" attached herein.
4. The dedication to the County of Nevada the Road Right-of-Way for Allison Ranch Road Segment 1 as described in Exhibits "A" and "B" attached herein.

The offer provided for herein is a divisible offer as to each of the purposes set forth hereinabove and the County may accept any and/or all of the portions of this offer in any combination that it deems appropriate.

The irrevocable offer of dedication as provided for herein shall become effective as of the date of its execution, and shall remain in effect until such time as the County accepts or takes formal action to vacate said offer, notwithstanding the provisions of California Civil Code section 771.010 or any other statutory provisions to the contrary. In the event that the County of Nevada ceases to maintain Allison Ranch Road as a public road for a period of two (2) years or longer, the offer provided for herein shall be vacated and all rights, title and interest in the land described in attached Exhibit "A" shall be restored to New Verde Mines, LLC, free and clear of this offer.

NEW VERDE MINES, LLC  
a Delaware limited liability company

By:   
Name: William Lyle  
Title: Vice President, Newmont Realty Company  
(Manager of New Verde Mines, LLC)

Dated: August 26, 2016

(attached appropriate Notary Public)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California )

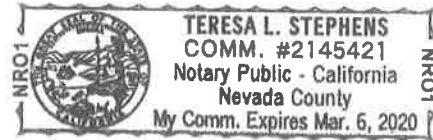
County of Nevada )

On 8/26/16 before me, Teresa L Stephens  
(here insert name and title of the officer)

personally appeared William Kyle

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature Teresa L Stephens

(Seal)

### OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of \_\_\_\_\_

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) \_\_\_\_\_  
Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing.

### Additional Information

#### Method of Signer Identification

Proved to me on the basis of satisfactory evidence:  
 form(s) of identification     credible witness(es)

Notarial event is detailed in notary journal on:  
Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

#### Other

Additional Signer(s)     Signer(s) Thumbprint(s)

\_\_\_\_\_

**CERTIFICATE ACCEPTING OFFER OF DEDICATION**

"The Director of the Nevada County of Public Works, as Authorized by Resolution No. \_\_\_\_\_, hereby consents to the recording of the attached "Offer of Dedication" and, on behalf of the Board of Supervisors of Nevada County, hereby accepts Items 1, 2 & 3 and rejects Item #4 subject to Section 771.010 of the Code of Civil Procedure and retains the right to accept this Item as a later date by Resolution without further action by the Grantor."

By: \_\_\_\_\_  
Steve Castleberry  
Public Works Director

\_\_\_\_\_ Date

**EXHIBIT A**  
**OFFER OF DEDICATION**  
**Legal Description – Segment 1**

All that real property situate in the County of Nevada, State of California, lying in Section 34, Township 16 North, Range 8 East, MDM, and Section 3, Township 15 North, Range 8 East, MDM and being a portion of that real property described in Grant Deed to, NEW VERDE MINES, LLC, a Delaware Limited Liability Company, dated June 22, 2011, recorded as Document Number 20110017474, Nevada County Records, described as a strip of land of the uniform width of 60.00 feet, lying symmetrically about the centerline Allison Ranch Road, said centerline being more particularly described as follows:

Beginning at the approximate point of intersection of the centerline of McCourtney Road and the centerline of Allison Ranch Road, (said point having a California Zone 2 State Plane Coordinate of 2203535.15 feet North and 6825210.14 feet East); and running thence from said point of beginning generally along the centerline of Allison Ranch Road, South 03°42'50" West 153.95 feet, to the beginning of a tangent curve to the right, having a radius of 500.00 feet, a central angle of 10°34'02"; thence along the arc of said curve for a distance of 92.22 feet; thence South 14°16'52" West 87.87 feet, to the beginning of a tangent curve to the left, having a radius of 500.00 feet and a central angle of 10°30'01"; thence along the arc of said curve for a distance of 91.63 feet; thence South 03°46'51" West 234.76 feet, to the beginning of a tangent curve to the left, having a radius of 900.00 feet and a central angle of 18°44'53", thence along the arc of said curve for a distance of 294.49 feet; thence South 14°58'02" East 173.44 feet, to the beginning of a tangent curve to the right, having a radius of 450.00 feet and a central angle of 27°12'25"; thence along the arc of said curve for a distance of 213.68 feet; thence South 12°14'23" West 114.43 feet, to the beginning of a tangent curve to the left, having a radius of 700.00 feet and a central angle of 24°43'01"; thence along the arc of said curve for a distance of 301.97 feet; thence South 12°28'38" East 82.44 feet, to the beginning of a tangent curve to the right, having a radius of 400.00 feet and a central angle of 18°22'36'; thence along the arc of said curve for a distance of 128.29 feet; thence South 05°53'58" West 52.34 feet, to the beginning of a tangent curve to the left, having a radius of 300.00 feet and a central angle of 22°37'54'; thence along the arc of said curve for a distance of 118.50 feet; thence South 16°43'56" East 31.78 feet, to the beginning of a tangent curve to the right, having a radius of 1000.00 feet and a central angle of 04°46'15"; thence along the arc of said curve for a distance of 83.27 feet; thence South 11°57'41" East 106.05 feet, to the beginning of a tangent curve to the left, having a radius of 500.00 feet and a central angle of 26°02'22"; thence along the arc of said curve for a distance of 227.24 feet; thence South 38°00'04" East 286.48 feet, to the beginning of a tangent curve to the right, having a radius of 3000.00 feet and a central angle of 04°14'42"; thence along the arc of said curve for a distance of 222.27 feet; thence South 33°45'21" East 49.70 feet, to the beginning of a tangent curve to

the left, having a radius of 500.00 feet and a central angle of 17°55'55"; thence along the arc of said curve for a distance of 156.48 feet; thence South 51°41'16" East 85.47 feet, to the beginning of a tangent curve to the right, having a radius of 500.00 feet and a central angle of 04°31'59"; thence along the arc of said curve for a distance of 39.56 feet; thence South 47°09'17" East 284.88 feet, to the beginning of a tangent curve to the right, having a radius of 450.00 feet and a central angle of 47°33'12"; thence along the arc of said curve for a distance of 373.48 feet, to the beginning of a tangent compound curve, having a radius of 240.00 feet and a central angle of 52°31'14"; thence along the arc of said compound curve for a distance of 220.00 feet; thence South 52°55'09" West 169.94 feet, more or less, to a point on said centerline that has a California Zone 2 State Plane coordinate of 2199542.65 North and 6826025.84 East, and there terminating this segment.

The herein described areas are shown on Exhibit "B" attached hereto and made a part hereof.

**The herein described easement affects a portion of APN(s): 29-290-26, 29-290-42, 29-350-03, 29-350-04 and 29-350-16.**

Note: The bearings and distances described herein are predicated upon the California State Plane Zone 2 datum (NAD83 Epoch 2002). To obtain ground distances multiply the "grid" distances herein described by a factor of 1.0001986.



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Ronald Dundas, P.L.S. 4415  
Expires 9-30-17

# SEGMENT 1 — EXHIBIT B

NEVADA COUNTY, CALIFORNIA  
A PORTION OF SECTION 34  
T. 16 NORTH R. 8 EAST

PROJECT: ALLISON RANCH ROAD  
THROUGH LAND OF: NEW VERDE MINES, LLC.

DATE: JUNE 6, 2016  
SCALE: 1"=100'

N:2203535.15  
E:6825210.14

McCOURTNEY RD

APN: 29-220-06  
CRESSWELL WARREN TRSTE ETAL  
DOC# 05-012998

APN: 29-220-16  
TURNER LEWIS E II TRSTE  
DOC# 11-014547

APN: 29-220-17  
DORECK MICHAEL T  
DOC# 13-029873

APN: 29-220-08  
KUHN PAMELA F  
DOC# 10-014921

APN:29-220-15  
CITY OF  
GRASS VALLEY  
DOC# 87-003101



APN:29-220-11  
NEUHARTH-JOKKEL  
NANCY A ETAL  
DOC# 94-038118

APN:29-220-09  
CITY OF  
GRASS VALLEY

APN:29-220-10  
PALMER JONATHAN  
& JENNIFER  
DOC# 12-028413

APN: 29-290-42  
NEW VERDE MINES,  
LLC.  
DOC# 11-017474

**Line Table**

Line #	Length	Direction
L1	153.95	S03° 42' 50"W
L2	87.87	S14° 16' 52"W
L3	234.76	S03° 46' 51"W

**Curve Table**

Curve #	Radius	Length	Delta
C1	500.00	92.22	10° 34' 02"
C2	500.00	91.63	10° 30' 01"
C3	900.00	294.49	18° 44' 53"

**NOTE:**

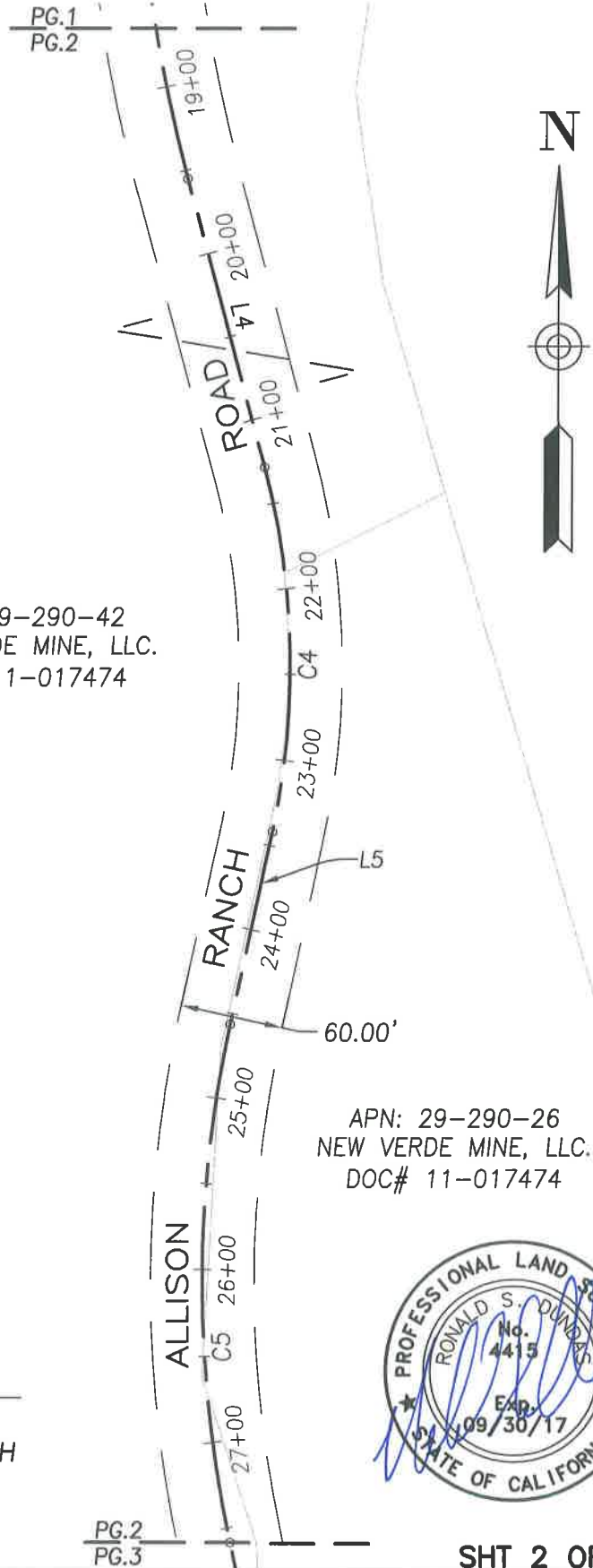
THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.

# SEGMENT 1 – EXHIBIT B

NEVADA COUNTY, CALIFORNIA  
A PORTION OF SECTION 34  
T. 16 NORTH R. 8 EAST

PROJECT: ALLISON RANCH ROAD  
THROUGH LAND OF: NEW VERDE MINES, LLC.

DATE: JUNE 6, 2016  
SCALE: 1"=100'



APN: 29-290-42  
NEW VERDE MINE, LLC.  
DOC# 11-017474

APN: 29-290-26  
NEW VERDE MINE, LLC.  
DOC# 11-017474

**Line Table**

Line #	Length	Direction
L4	173.44	S14° 58' 02"E
L5	114.43	S12° 14' 23"W

**Curve Table**

Curve #	Radius	Length	Delta
C4	450.00	213.68	27° 12' 25"
C5	700.00	301.97	24° 43' 01"

**NOTE:**

THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.





# SEGMENT 1 — EXHIBIT B

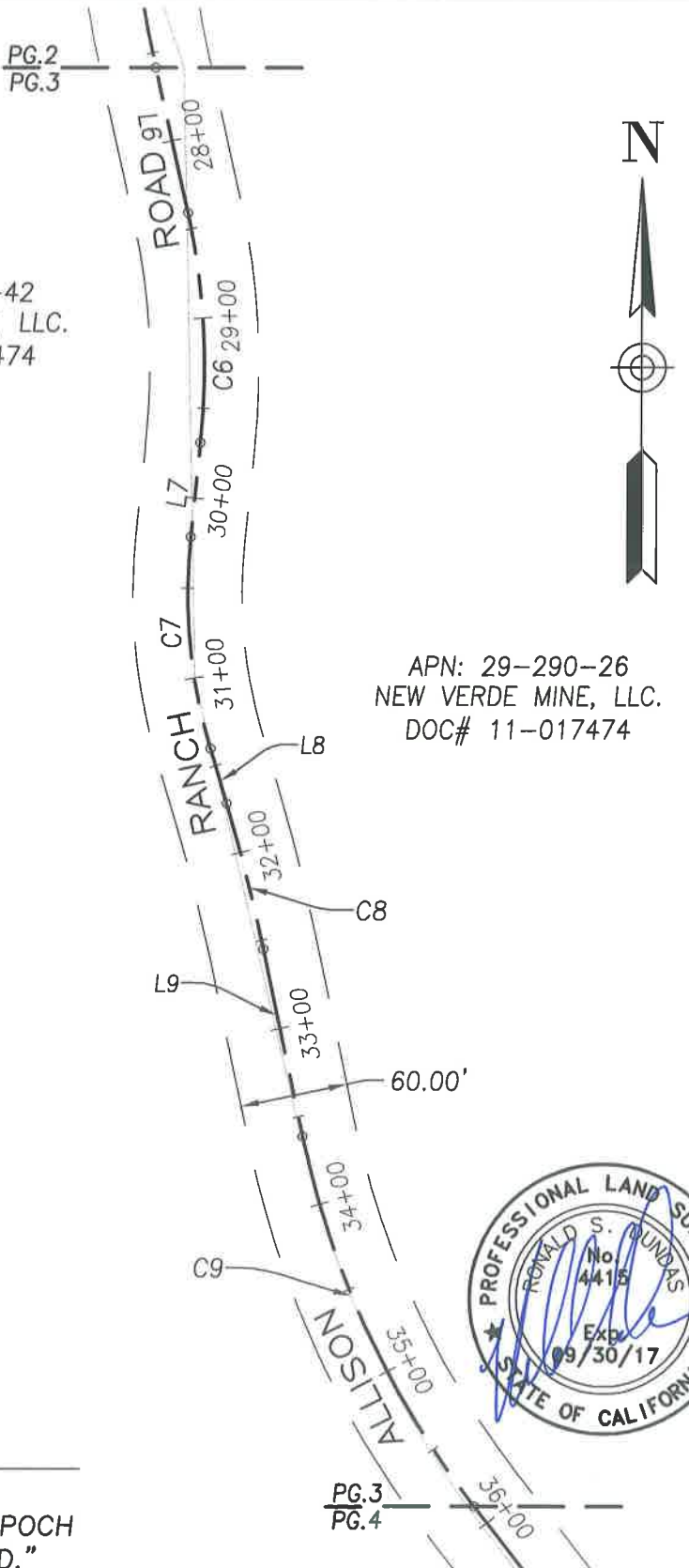
NEVADA COUNTY, CALIFORNIA  
A PORTION OF SECTION 34  
T. 16 NORTH R. 8 EAST

PROJECT: ALLISON RANCH ROAD  
THROUGH LAND OF: NEW VERDE MINES, LLC.

DATE: JUNE 6 2016  
SCALE: 1"=100'

APN: 29-290-42  
NEW VERDE MINE, LLC.  
DOC# 11-017474

APN: 29-290-26  
NEW VERDE MINE, LLC.  
DOC# 11-017474



**Line Table**

Line #	Length	Direction
L6	82.44	S12° 28' 38"E
L7	52.34	S05° 53' 58"W
L8	31.78	S16° 43' 56"E
L9	106.05	S11° 57' 41"E

**Curve Table**

Curve #	Radius	Length	Delta
C6	400.00	128.29	18° 22' 36"
C7	300.00	118.50	22° 37' 54"
C8	1000.00	83.27	4° 46' 15"
C9	500.00	227.24	26° 02' 22"

**NOTE:**

THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.

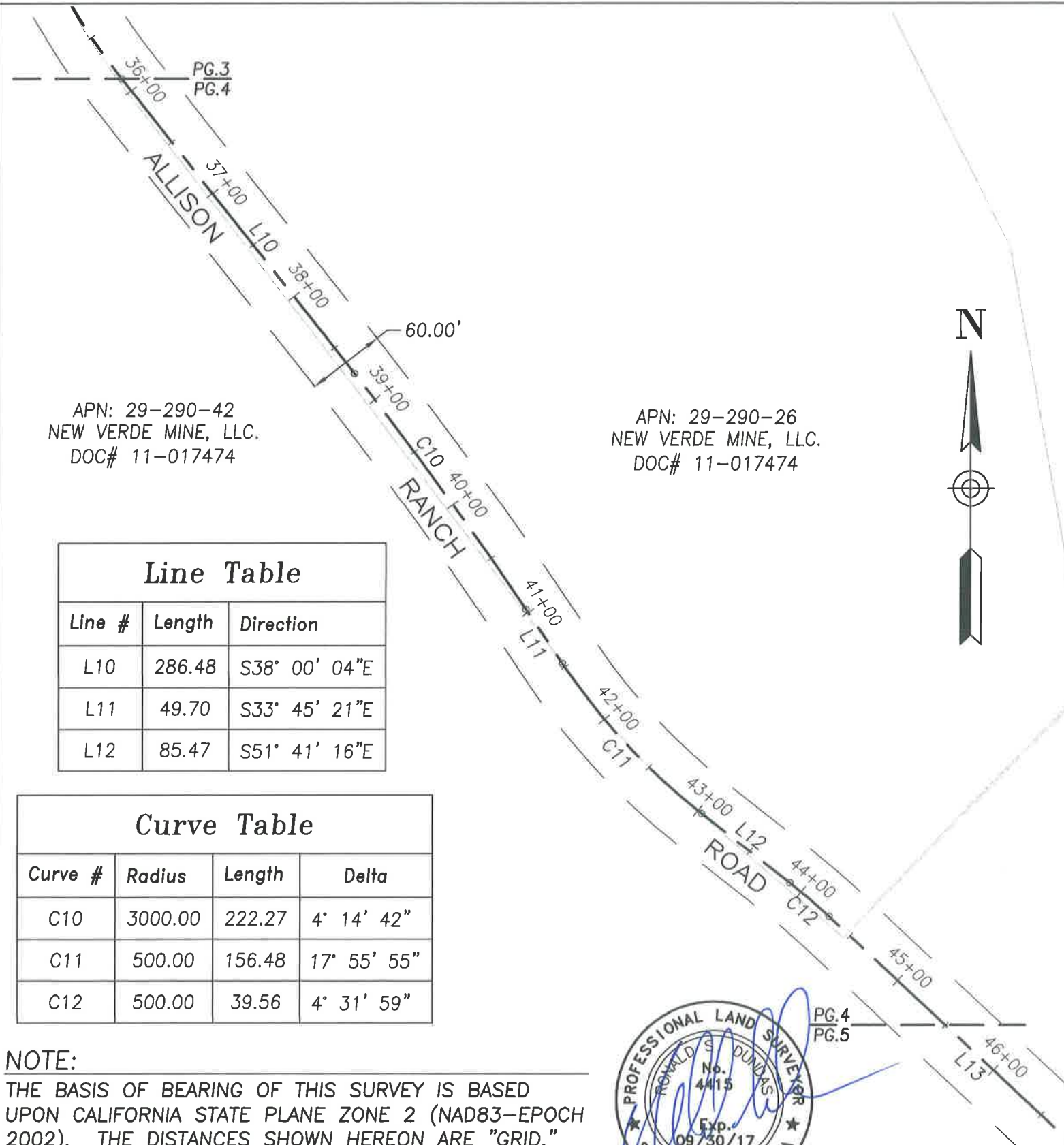


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NEVADA COUNTY, CALIFORNIA  
A PORTION OF SECTION 34  
T. 16 NORTH R. 8 EAST

PROJECT: ALLISON RANCH ROAD  
THROUGH LAND OF: NEW VERDE MINES, LLC.

DATE: JUNE 6, 2016  
SCALE: 1"=100'



APN: 29-290-42  
NEW VERDE MINE, LLC.  
DOC# 11-017474

APN: 29-290-26  
NEW VERDE MINE, LLC.  
DOC# 11-017474

**Line Table**

Line #	Length	Direction
L10	286.48	S38° 00' 04"E
L11	49.70	S33° 45' 21"E
L12	85.47	S51° 41' 16"E

**Curve Table**

Curve #	Radius	Length	Delta
C10	3000.00	222.27	4° 14' 42"
C11	500.00	156.48	17° 55' 55"
C12	500.00	39.56	4° 31' 59"

**NOTE:**

THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.



PG.4  
PG.5

# SEGMENT 1 — EXHIBIT B

NEVADA COUNTY, CALIFORNIA  
A PORTION OF SECTION 34  
T. 16 NORTH R. 8 EAST

PROJECT: ALLISON RANCH ROAD  
THROUGH LAND OF: NEW VERDE MINES, LLC.

DATE: JUNE 6, 2016  
SCALE: 1"=100'

APN: 29-350-03  
NEW VERDE MINE, LLC.  
DOC# 11-017474

APN: 29-290-42  
NEW VERDE MINE, LLC.  
DOC# 11-017474

APN: 29-350-04  
NEW VERDE MINE, LLC.  
DOC# 11-017474

N:2199542.65  
E:6826025.84

APN: 29-350-16  
NEW VERDE MINE, LLC.  
DOC# 11-017474

Line Table		
Line #	Length	Direction
L13	284.88	S47° 09' 17"E
L14	169.94	S52° 55' 09"W

Curve Table			
Curve #	Radius	Length	Delta
C13	450.00	373.48	47° 33' 12"
C14	240.00	220.00	52° 31' 14"

**NOTE:**

THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.



BYPASS ROAD

