



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**PROGRAM SUPPLEMENT NO. F069 TO ADMINISTERING
AGENCY-STATE AGREEMENT FOR FEDERAL AID
PROJECTS NO. 03-5917F15 IN THE AMOUNT OF \$337,000
FOR THE PURDON BRIDGE OVER SOUTH YUBA RIVER
PROJECT, FEDERAL CONTRACT NO. HIPL-5917(106) –
DISTRICTS I AND IV AND AMEND THE FY19/20 BUDGET
(4/5 AFFIRMATIVE VOTE REQUIRED)**

WHEREAS, Highway Infrastructure Program (HIP) funds are available for the Purdon Bridge over South Yuba River Project; and

WHEREAS, in order to obtain these funds, Program Supplement Number F069 must be approved and executed; and

WHEREAS, a budget amendment is necessary in 1114-30154-703-3000/540712 to accomplish this project; and

WHEREAS, this project is scheduled for construction in 2020.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Approves Program Supplement Number F069 to Administering Agency-State Agreement Number 03-5917F15 in the amount of \$337,000 for the Purdon Bridge over South Yuba River Project.

2. Authorizes the Chair of the Board of Supervisors to execute copy of the attached document on behalf of the County of Nevada.

3. Directs the Auditor-Controller to execute a FY19/20 budget amendment as follows:

1114-30154-703-3000 / 540712	\$337,000.00
1114-30154-703-3000 / 446370	\$337,000.00