

## NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, May 26, 2020, at 11:30 a.m., or as soon thereafter as the matter may be heard, the Nevada County Board of Supervisors will hold a public hearing to consider the Nevada County Planning Commission's April 23, 2020, (4-0 Vote) recommendation for the Swope Medical Group, Inc. (FBO Brent McDermott, MD) TPZ Rezone Project to: 1) find the adoption of Timberland Production Zones statutorily exempt from environmental review pursuant to CEQA Guidelines Section 15264; and 2) approve the corresponding amendment to Zoning District Map (ZDM) #87 to change APN 065-270-003 zoning from Forest, with the Subdivision Limitation Combining District (FR-X), to Timberland Production Zone, with the Subdivision Limitation Combining District (TPZ-X), (RZN20-0002) (District V).

The public meeting will be held at the Eric Rood Administration Center Board of Supervisor Chambers, located at 950 Maidu Avenue, Nevada City, unless Governor Newsom's Executive Order pertaining to the COVID-19 pandemic and/or the social distancing guidelines as outlined by the Nevada County Public Health Department are still in effect at that time. In the case of ongoing social distancing, the Board Chambers will remain closed to the public as they are currently. The Board of Supervisors will attend the meeting and participate remotely to the same extent as if they were present.

If social distancing measures are no longer in effect and the meeting occurs in the Board Chambers, any person wishing to offer testimony on this matter should appear at the public hearing or may submit written comments (an original and 9 copies) to the Clerk of the Board in advance of the meeting.

If social distancing measures are in effect and the meeting occurs online, members of the public may still provide live public comment during the hearing, and may submit written comments on this matter by U.S. Mail, email at [bdofsupervisors@co.nevada.ca.us](mailto:bdofsupervisors@co.nevada.ca.us), or through our eComment system at <https://www.mynevadacounty.com/822/Meeting-Information-Video-Streaming>. In order for comments to be entered into the administrative record of the meeting, they must be received no later than 8:00 a.m. on the morning of the noticed meeting.

**As the date grows closer to the public hearing, please contact the Clerk of the Board at (530) 265-1480 or [clerkofboard@co.nevada.ca.us](mailto:clerkofboard@co.nevada.ca.us) for additional information on the location of the meeting, as well as how to provide live comments during the public hearing.**

If approved, the amended ordinance will become effective 30 days after the adoption of the resolution. A copy of the agenda packet and all documents on which the proposed amendments will be available for public review at the following link: <https://www.mynevadacounty.com/513/Projects-Supporting-Documents>.

If you challenge the proposed amendments in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

By:   
Julie Patterson Hunter, Clerk of the Board

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THE UNION